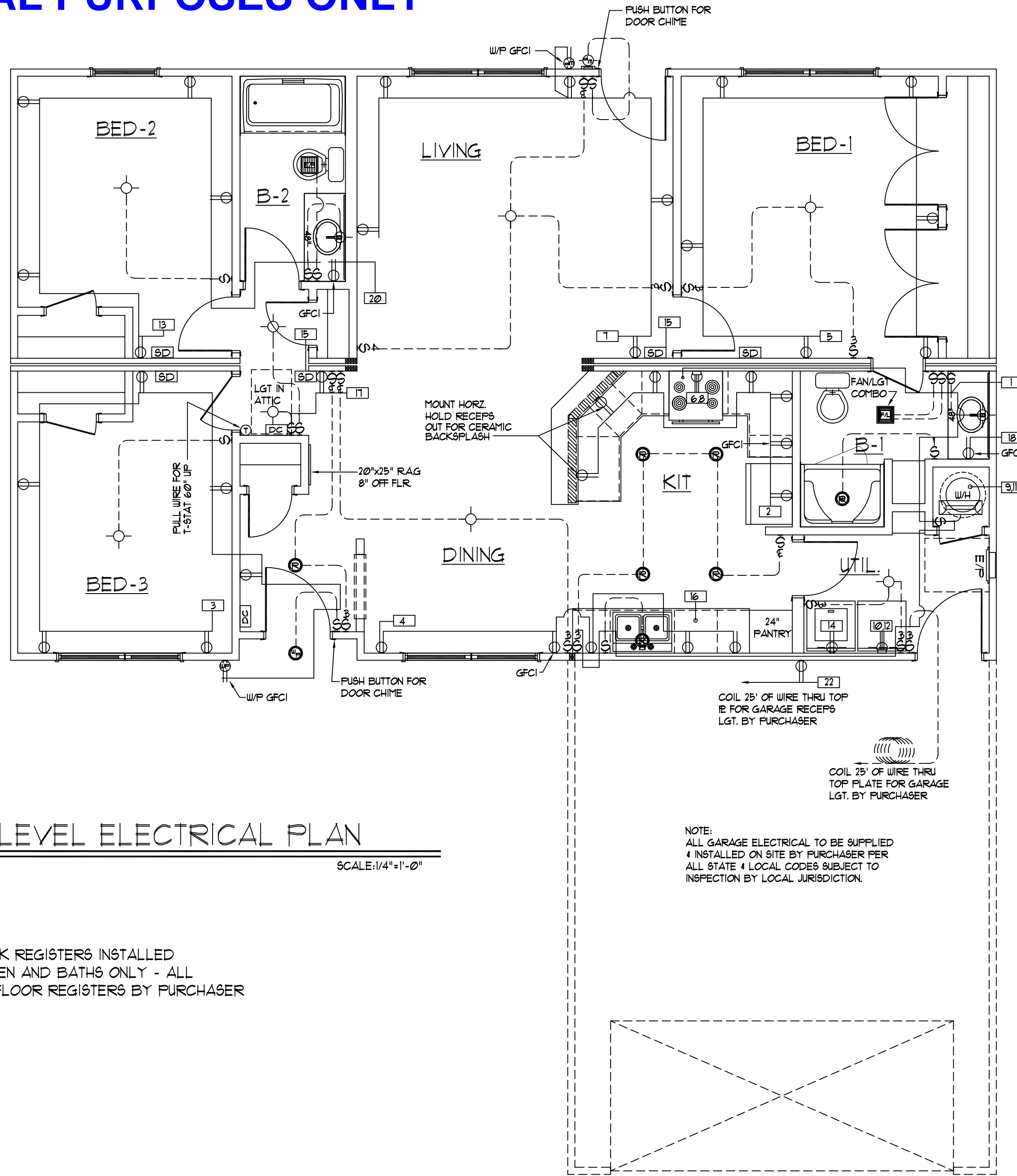


FOR APPRAISAL PURPOSES ONLY



FIRST LEVEL ELECTRICAL PLAN
SCALE: 1/4" = 1'-0"

NOTE:
TOE KICK REGISTERS INSTALLED
@ KITCHEN AND BATHS ONLY - ALL
OTHER FLOOR REGISTERS BY PURCHASER

NOTE:
ALL GARAGE ELECTRICAL TO BE SUPPLIED
& INSTALLED ON SITE BY PURCHASER PER
ALL STATE & LOCAL CODES SUBJECT TO
INSPECTION BY LOCAL JURISDICTION.

- A) Purchaser responsible for all service entry connections to dwelling unit main service panel.
- B) Purchaser responsible for performing complete circuit testing prior to service connection for all site wiring.
- C) Exterior weatherproof recepts and light fixtures shipped for site installation by purchaser.
- D) All gas pipe lines for gas appliances by purchaser.
- E) All heating / cooling systems supplied and installed by purchaser per state and local codes.
- F) When washer/dryer are located in basement, all inst./conn. shall be by Purch. to meet current Bldg./Elec. codes.
- G) All wiring to be per National Electric Code (Current Addition).
- H) Unless other wise specified, mount recept. 14" from subfloor to bottom of boxes, switches 50", Thermostat 60"
- I) AC/DC smoke detectors wired for simultaneous operation.
- J) GFC.I. recepts wired with feed thru for ground fault protection to all (Load side) branch circuit recept.
- K) Range hoods are ventless unless otherwise specified.
- L) All exhaust fans in baths and at dryer shall be vented to the outside air by the purchaser unless otherwise specified.
- M) Lock-Out clip on water heater.
- N) Switches & Recept. in bathrooms and dressing rooms over lavinets to be 42" up.
- O) Switches and recepts. over counter to be 44" up unless otherwise specified.
- P) All electrical boxes on exterior walls to be sealed with foam to eliminate air infiltration.
- Q) Batt insulation glued to attic access cover.
- R) Insulation shipped for site installation by Purch. to be installed in gaps at mating wall seams, and at floor & ceiling areas.
- S) Ceiling angles to be caulked behind crown mould (if crown mould is purchased).
- T) All exterior wall horizontal sheathing joints to be sealed.
- U) Interior walls around the perimeter of basement openings to be insulated with R-13.
- V) Wiring for phone and TV outlets are the responsibility of the purchaser. NCH to provide the outlet jack and 2X4 box with 1/2" conduit below subfloor.

1	Single pole switch	Carbon Monoxide Det.
2	Three-way switch	Paddle Fan
3	Four-way switch	Exterior Light
4	Television outlet	Heat/Fan/Light
5	Telephone outlet	Flood Light
6	Home Office Box	
7	Thermostat	
8	Electric door chime	
9	Smoke Detector	
10	Duplex Receptacle	
11	Weatherproof duplex	
12	240v Receptacle	
13	Overhead light	
14	Recess Light	
15	Weatherproof light	
16	Fluorescent light	
17	Clg. Exh. fan (50 CFG Min)	
18	Push button for chime	

NOTE: ONLY ONE HOUSE
MAY BE BUILT UTILIZING
THE PLANS THAT ARE
DESIGNATED FOR THIS
CONTRACT JOB



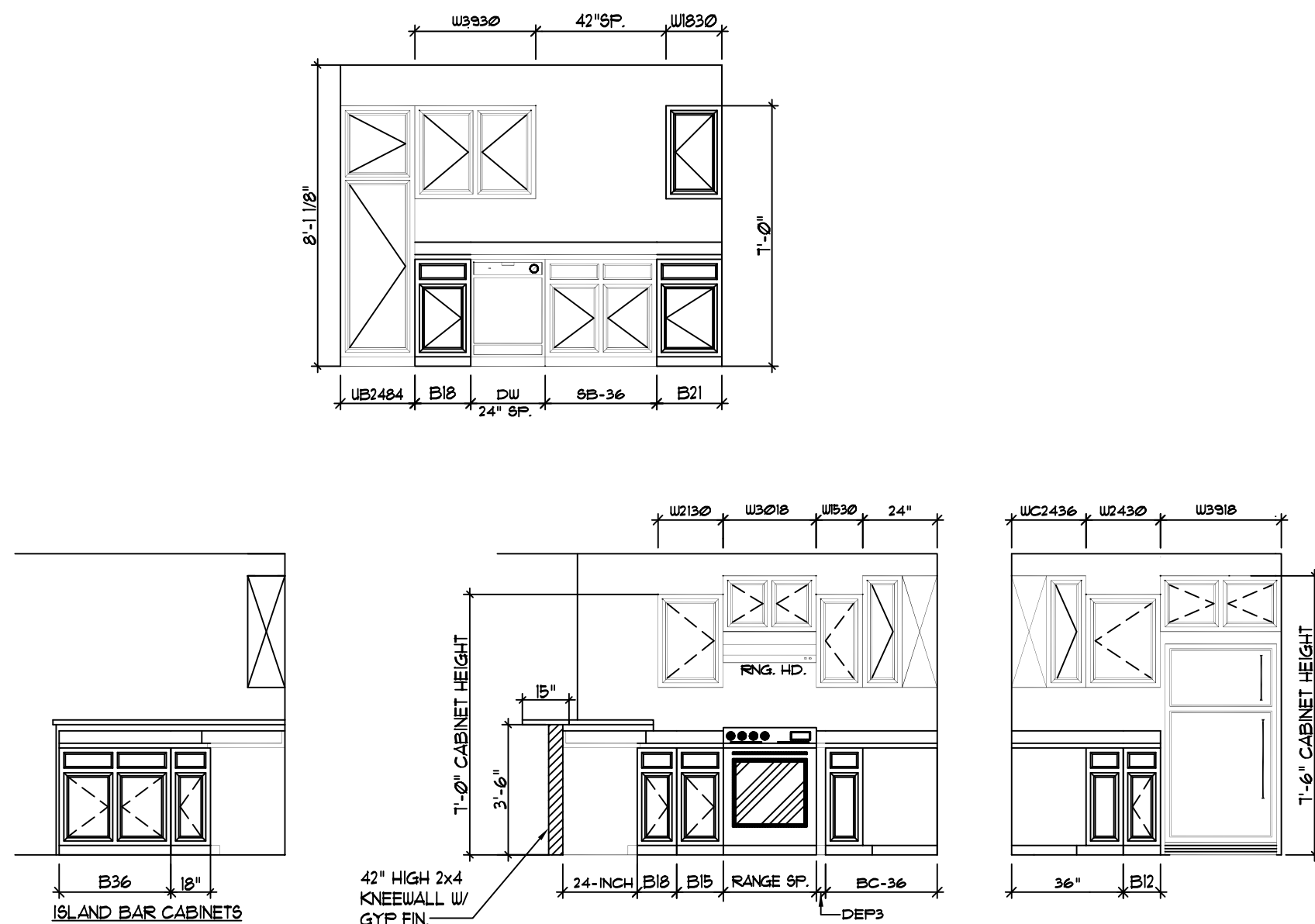
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FAX (276) 632-1181
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PLAN NAME: *SPRUCE*
COLLECTION/SERIES: *MAINSTREET*
DESIGN DATE: 11-21-07
REV. DATE:
REV. DATE:

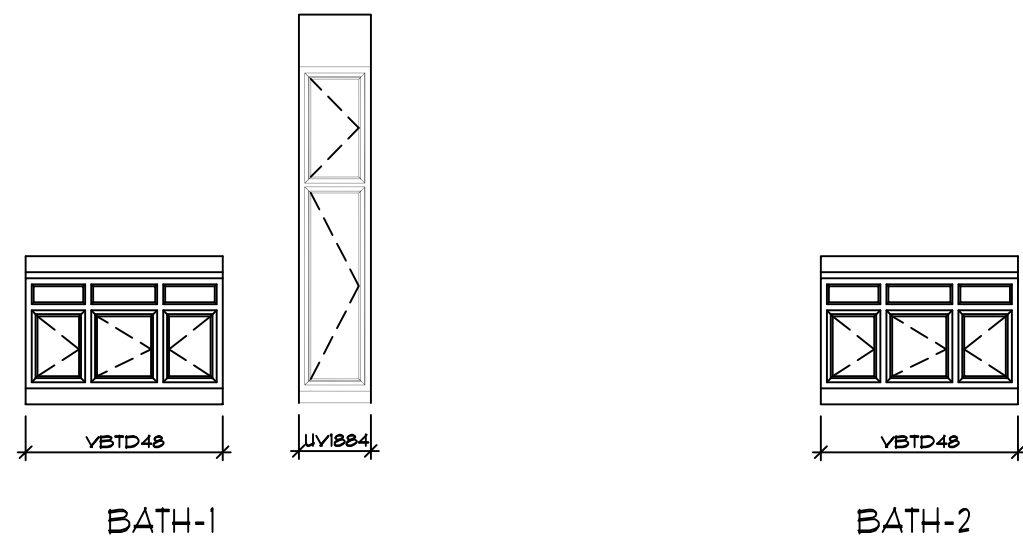
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PROCESS DATE:
CHANGE ORDER DATE:
PRODUCTION DATE:

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- 1.) CABINET CONFIGURATION MAY VARY TO CABINET STYLE SELECTED
 2.) MIN. 1" CLEARANCE FROM RANGE EXHAUST VENT TO COMBUSTIBLE MATERIAL
 3.) MIN. 30" CLEARANCE BETWEEN RANGE AND COMBUSTIBLE SURFACE ABOVE



KITCHEN DETAILS

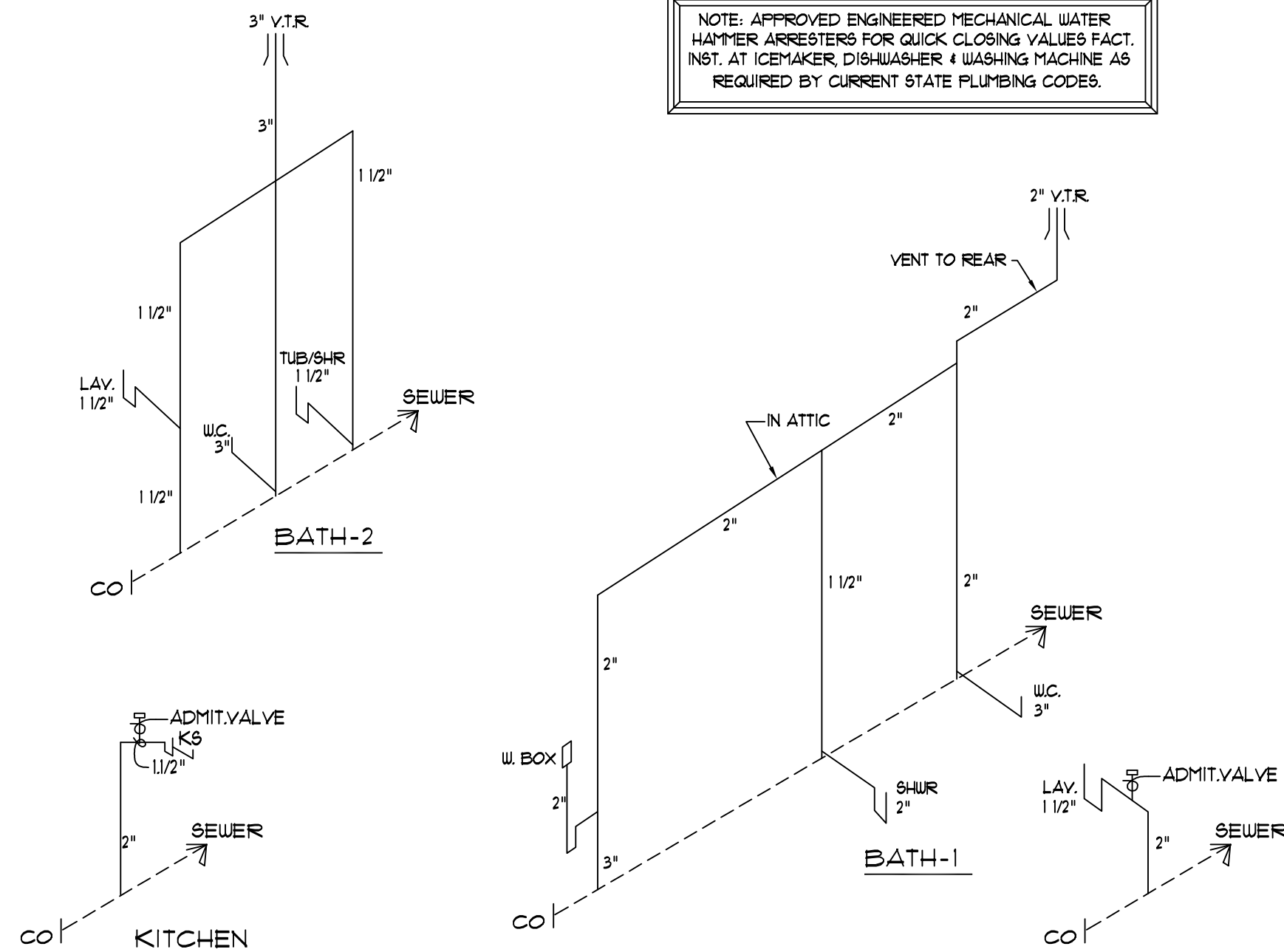


BATH DETAILS

TRAP SIZE	FALL PER FOOT	DISTANCE TO VENT FROM TRAP
1 1/4"	1/4"	3 Ft. 6 In.
1 1/2"	1/4"	5 Ft. 0 In.
2"	1/4"	6 Ft. 0 In.
3"	1/8"	10 Ft. 0 In.
4"	1/8"	12 Ft. 0 In.

ALL FACTORY INSTALLED PLUMBING TO CONFORM TO: CURRENT STATE PLUMBING CODE (SEE COVER)

REFER TO PLUMBING NOTES ON COVER SHEET FOR ADDITIONAL INFORMATION

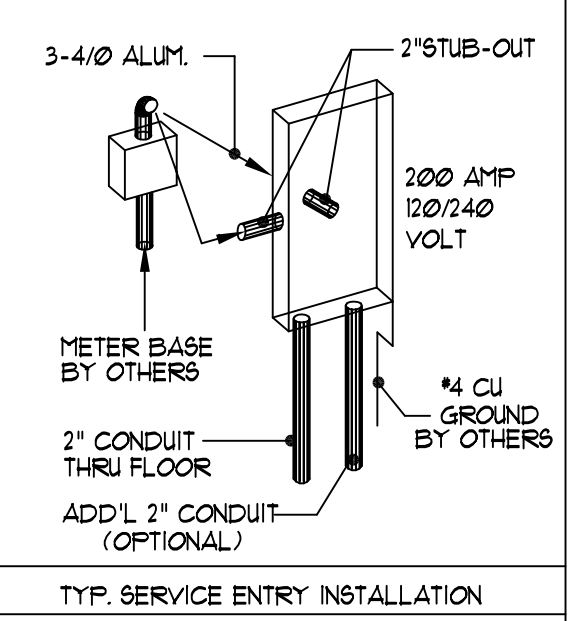


NOTE: APPROVED ENGINEERED MECHANICAL WATER HAMMER ARRESTERS FOR QUICK CLOSING VALVES FACT. INST. AT ICEMAKER, DISHWASHER & WASHING MACHINE AS REQUIRED BY CURRENT STATE PLUMBING CODES.

PLUMBING SCHEMATIC

PEX PLMB. FOR SUPPLY LINES

AMP	WIRE SIZE	PANEL SCHEDULE				AMP	WIRE SIZE
		200 AMP MAIN BREAKER		CONNECTION TO SERVICE BY OTHERS			
20	12/2	AFCI	B-UTIL/KIT/DINING	1	2	SMALL APPLIANCE	20 12/2
20	12/2	AFCI	BEDROOM 3	3	4	SMALL APPLIANCE	20 12/2
20	12/2	AFCI	BEDROOM-1	5	6	RANGE	240V 40 8/3CU
20	12/2		LIVING ROOM	7	8	RANGE	240V 40 8/3CU
25	10/2	240V	WATER HEATER	9	10	DRYER	240V 30 10/3 W/G
25	10/2		WATER HEATER	11	12	DRYER	240V 30 10/3 W/G
20	12/2	AFCI	BED-2/B-2	13	14	WASHER	20 12/2
20	12/3	AFCI	SMOKE DET.	15	16	DISHWASHER	20 12/2
20	12/3		GENERAL WIRING	17	18	BATH-1 RECEP.	20 12/2
20	12/3		GENERAL WIRING	19	20	BATH-2 RECEP.	20 12/2
				21	22	GARAGE	20 12/2
				23	24		
				25	26		
				27	28		
				29	30		
				31	32		
				33	34		
				35	36		
				37	38		
				39	40		



- 2" RACEWAY STUBBED TO EXTERIOR FROM REAR (OR SIDE) OF ELEC. PANEL. NOTIFY NWH IF PREP FOR UNDERGROUND SERVICE IS DESIRED.
- 1 EA. 2" CONDUIT DROPPED THRU FLOOR FOR SITE ELECTRICAL INSTALLATION BY OTHERS.
- METER BASE BY OTHERS TO BE LOCATED WITHIN 30" OF ELEC. PANEL STUB-OUT.
- CHECK LOCAL CODE & POWER CO. REQUIREMENTS FOR ANY ADDITIONAL SITE RELATED INSTALLATION.

FOR APPRAISAL PURPOSES ONLY

NOTE: ONLY ONE HOUSE MAY BE BUILT UTILIZING THE PLANS THAT ARE DESIGNATED FOR THIS CONTRACT JOB

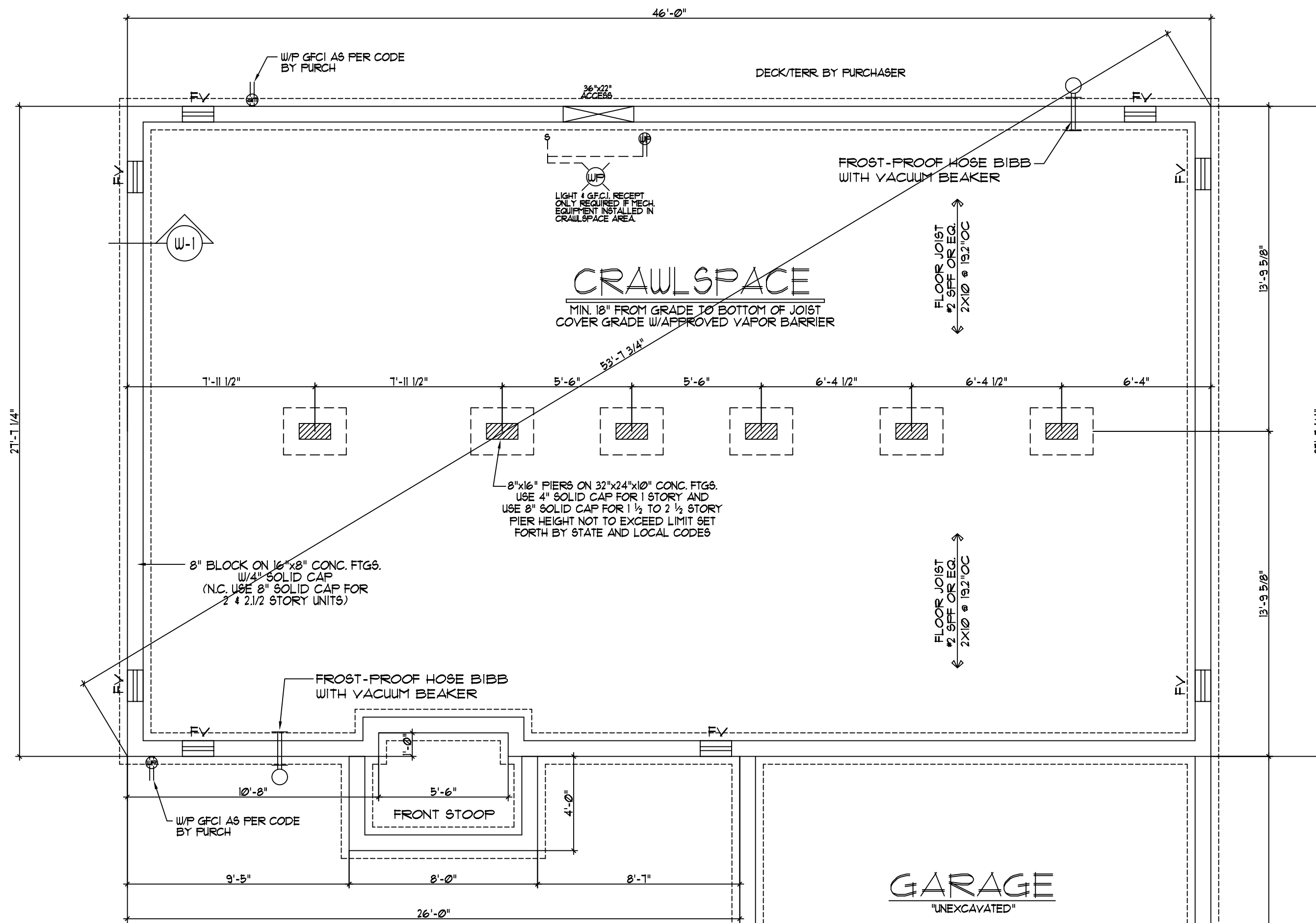


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 WWW.NATIONWIDECUSTOMHOMES.COM

PLAN NAME: SPRUCE SPRUCE
 COLLECTION/SERIES: MAINSTREAM MAINSTREET
 DESIGN DATE: 11-21-07 DWG. BY: T.A. CHK. BY:
 REV. DATE: REV. BY:
 REV. DATE: REV. BY:

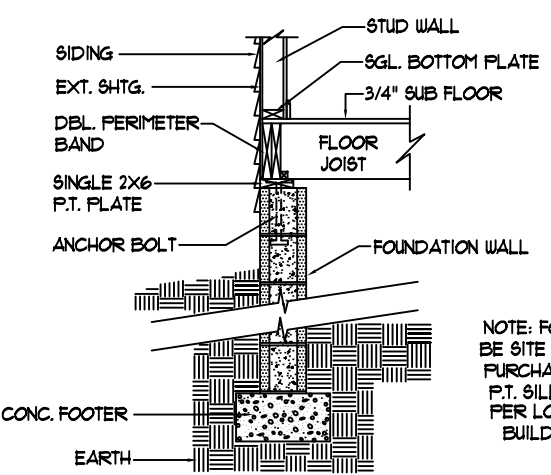
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 PROCESS DATE: DWG. BY: CHK. BY:
 CHANGE ORDER DATE:
 PRODUCTION DATE: DWG. BY:

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CRAWLSPACE FOUNDATION PLAN
SCALE: 1/4" = 1'-0"

FOR APPRAISAL PURPOSES ONLY



NOTE: FOUNDATION TO BE SITE CONST. BY THE PURCHASER W/ SINGLE P.T. SILL PLATE (FDN. PER LOCAL & STATE BUILDING CODES)

TYPICAL CRAWLSPACE NOTES:

- IT SHALL BE THE RESPONSIBILITY OF THE PURCHASER TO HAVE THE FOUNDATION DESIGNED AND ENGINEERED BY OTHERS PER ALL STATE AND LOCAL CODES. SUBJECT TO INSPECTION BY LOCAL JURISDICTION.
- INSTALLATION OF ANY ELECTRICAL SHALL BE THE RESPONSIBILITY OF THE PURCHASER AND MUST CONFORM TO CURRENT NATIONAL ELECTRICAL CODE.
- REFER TO COVER SHEET FOR OTHER INFORMATION.

CRAWLSPACE VENTILATION	
VENTILATION BASED ON 1 SQFT. VENTILATION FOR EVERY 150 SQFT. OF AREA. CRAWLSPACE AREA TO BE COVERED WITH AN APPROVED VAPOR BARRIER TO ALLOW VENTILATION TO BE REDUCED TO 10% OF TOTAL REQUIRED.	
.1172	SQFT. OF AREA
.181	SQFT. VENT. REQ.(W/O VAPOR BARRIER)
.181	SQFT. VENT. REQ.(W/ VAPOR BARRIER)
.8	VENTS SHOWN(62 SQ. INCHES PER VENT)
3.44	SQFT. VENT. PROVIDED

NOTE: ONLY ONE HOUSE MAY BE BUILT UTILIZING THE PLANS THAT ARE DESIGNATED FOR THIS CONTRACT JOB



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PLAN NAME: SPRUCE		
COLLECTION/SERIES: MAINSTREET		
DESIGN DATE: 11-21-07	DWG. BY: T.A.	CHK. BY:
REV. DATE:	REV. BY:	
REV. DATE:	REV. BY:	

PURCHASER:		
JOB NO.:	CONTRACT NO.:	
PROCESS DATE:	DWG. BY:	CHK. BY:
CHANGE ORDER DATE:		
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