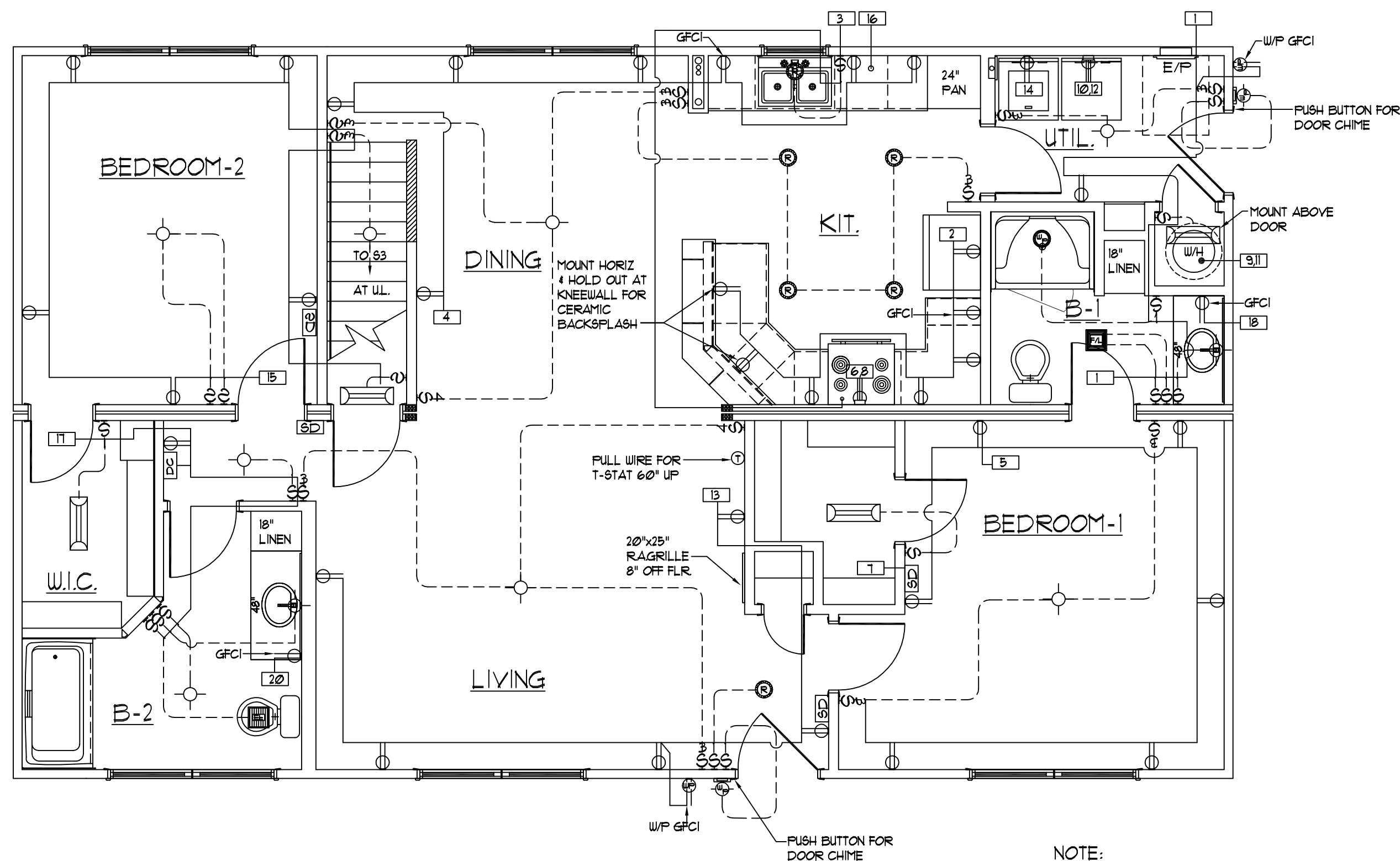


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NOTE:  
TOE KICK REGISTERS INSTALLED  
@ KITCHEN AND BATHS ONLY - ALL  
OTHER FLOOR REGISTERS BY PURCHASER

FIRST FLOOR ELECTRICAL LAYOUT

SCALE: 1/4" = 1'-0"

A) Purchaser responsible for all service entry connections to dwelling unit main service panel.

B) Purchaser responsible for performing complete circuit testing prior to service connection for all site wiring.

C) Exterior weatherproof recepts and light fixtures shipped for site installation by purchaser.

D) All gas pipe lines for gas appliances by purchaser.

E) All heating / cooling systems supplied and installed by purchaser per state and local codes.

F) When washer/dryer are located in basement, all inst./conn. shall be by Purch. to meet current Bldg/Elec. codes.

G) All wiring to be per National Electric Code (Current Addition).

H) Unless other wise specified, mount recept. 14" from subfloor to bottom of boxes, switches 50", Thermostat 60"

I) AC/DC smoke detectors wired for simultaneous Operation.

J) GFCI recepts wired with feed thru for ground fault protection to all (Load side) branch circuit recept.

K) Range hoods are ventless unless otherwise specified.

L) All exhaust fans in baths and at dryer shall be vented to the outside air by the purchaser unless otherwise specified.

M) Lock-Out clip on water heater.

N) Switches & Recept. in bathrooms and dressing rooms over lavinets to be 42" up.

O) Switches and recepts. over counter to be 44" up unless otherwise specified.

P) All electrical boxes on exterior walls to be sealed with foam to eliminate air infiltration.

Q) Batt insulation glued to attic access cover.

R) Insulation shipped for site installation by Purch. to be installed in gaps at mating wall seams, and at floor & ceiling areas.

S) Ceiling angles to be caulked behind crown mould (If crown mould is purchased).

T) All exterior wall horizontal sheathing joints to be sealed.

U) Interior walls around the perimeter of basement openings to be insulated with R-13.

V) Wiring for phone and TV outlets are the responsibility of the purchaser. NCH to provide the outlet jack and 2x4 box with 1/2" conduit below subfloor.

	Duplex Receptacle		Single pole switch		Carbon Monoxide Det.
	Weatherproof duplex		Three-way switch		Paddle Fan
	240v Receptacle		Four-way switch		Exterior Light
	Overhead light		Television outlet		Heat/Fan/Light
	Recess Light		Telephone outlet		Flood Light
	Weatherproof light		Home Office Box		
	Fluorescent light		Thermostat		
	Clg. Exh. fan (50 CFM Min)		Electric door chime		
	Push button for chime		Smoke Detector		

NOTE: ONLY ONE HOUSE MAY BE BUILT UTILIZING THE PLANS THAT ARE DESIGNATED FOR THIS CONTRACT JOB

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PLAN NAME: ASHWOOD

COLLECTION/SERIES: MAINSTREET

DESIGN DATE: 11-21-07

REV. DATE:

REV. DATE:

DWG. BY: T.A.

CHK. BY:

REV. BY:

REV. BY:

PURCHASER:

JOB NO:

CONTRACT NO:

PROCESS DATE:

DWG. BY:

CHK. BY:

CHANGE ORDER DATE:

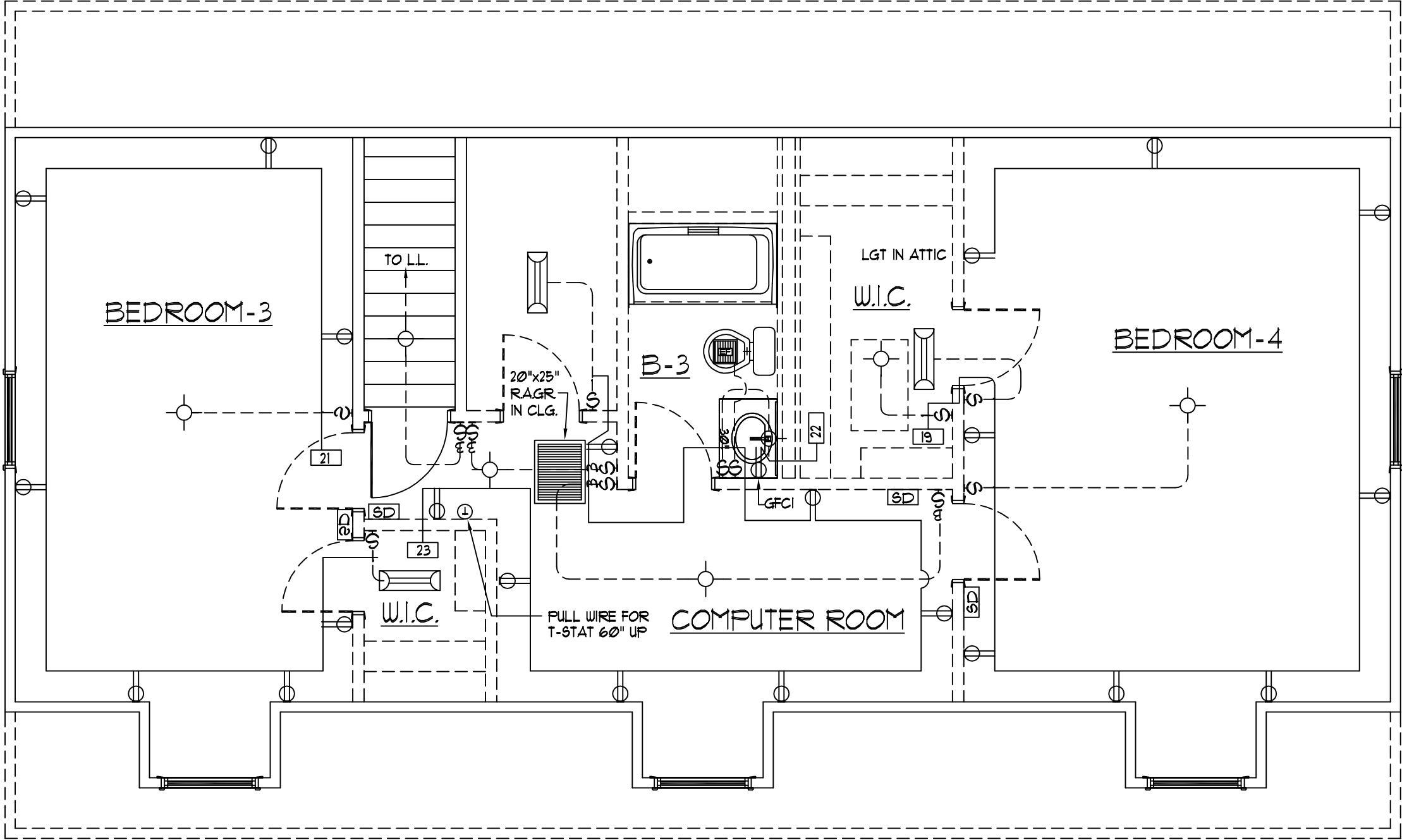
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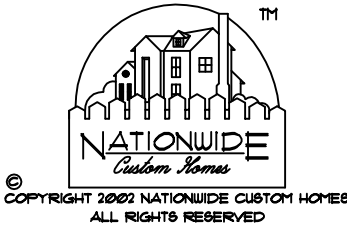
NOTE:  
ALL UPPER LEVEL ELECTRIC TO BE  
SUPPLIED & INSTALLED ON SITE BY  
PURCHASER PER ALL STATE & LOCAL  
CODES SUBJECT TO INSPECTION BY  
LOCAL JURISDICTION.

HOUSE DESIGNED FOR DUAL  
HEATING/COOLING SYSTEM.  
SYSTEM SUPPL. & SITE INST.  
BY THE PURCHASER.

SECOND FLOOR ELECTRICAL LAYOUT

SCALE: 1/4" = 1'-0"

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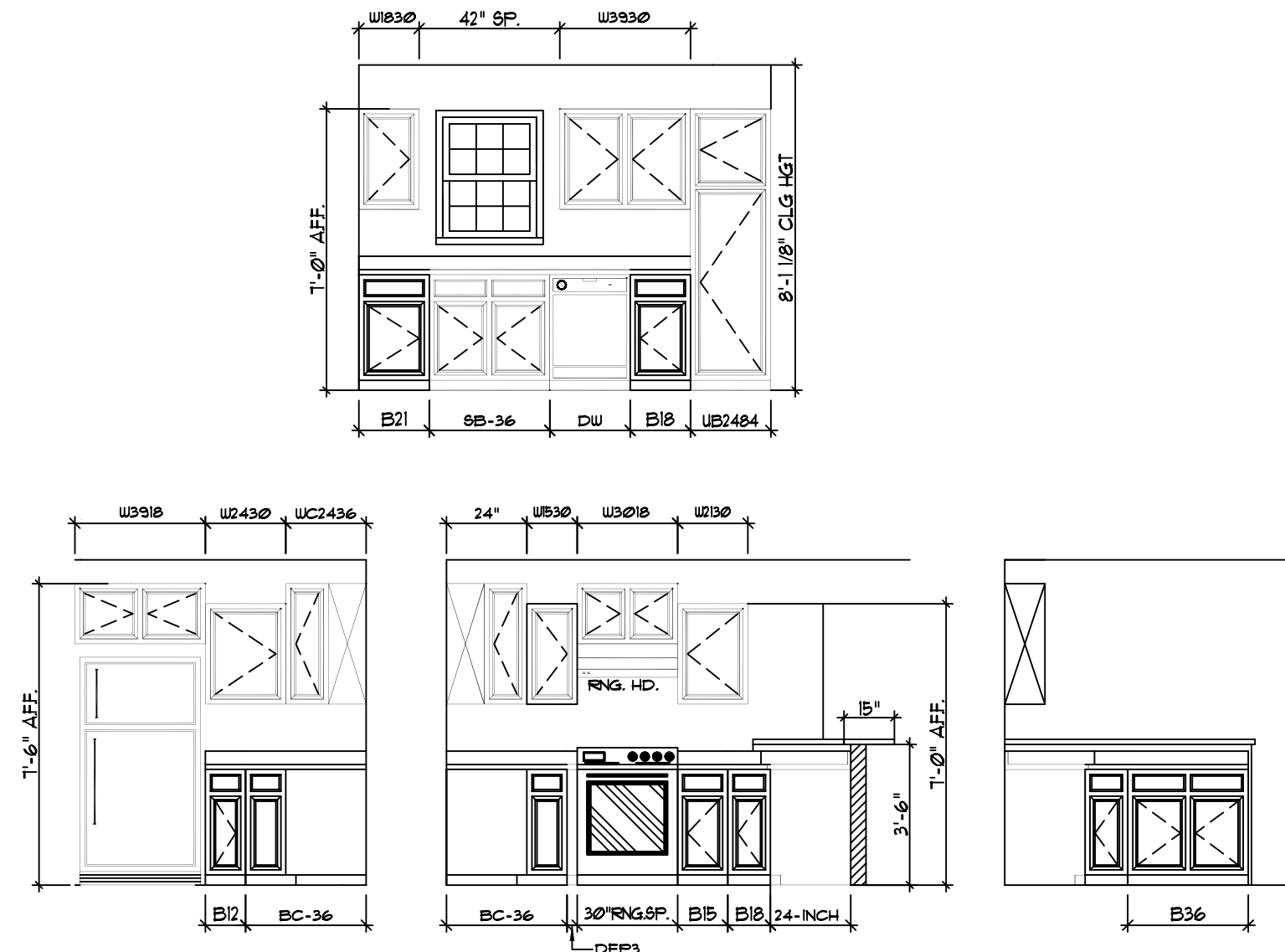
PLAN NAME: <i>ASHWOOD</i>		
COLLECTION/SERIES: <i>MAINSTREET</i>		
DESIGN DATE: <i>11-21-07</i>	DWG. BY: <i>T.A.</i>	CHK. BY:
REV. DATE:	REV. BY:	
REV. DATE:	REV. BY:	

PURCHASER:		
JOB NO.:	CONTRACT NO.:	
PROCESS DATE:	DWG. BY:	CHK. BY:
CHANGE ORDER DATE:		
PRODUCTION DATE:	DWG. BY:	

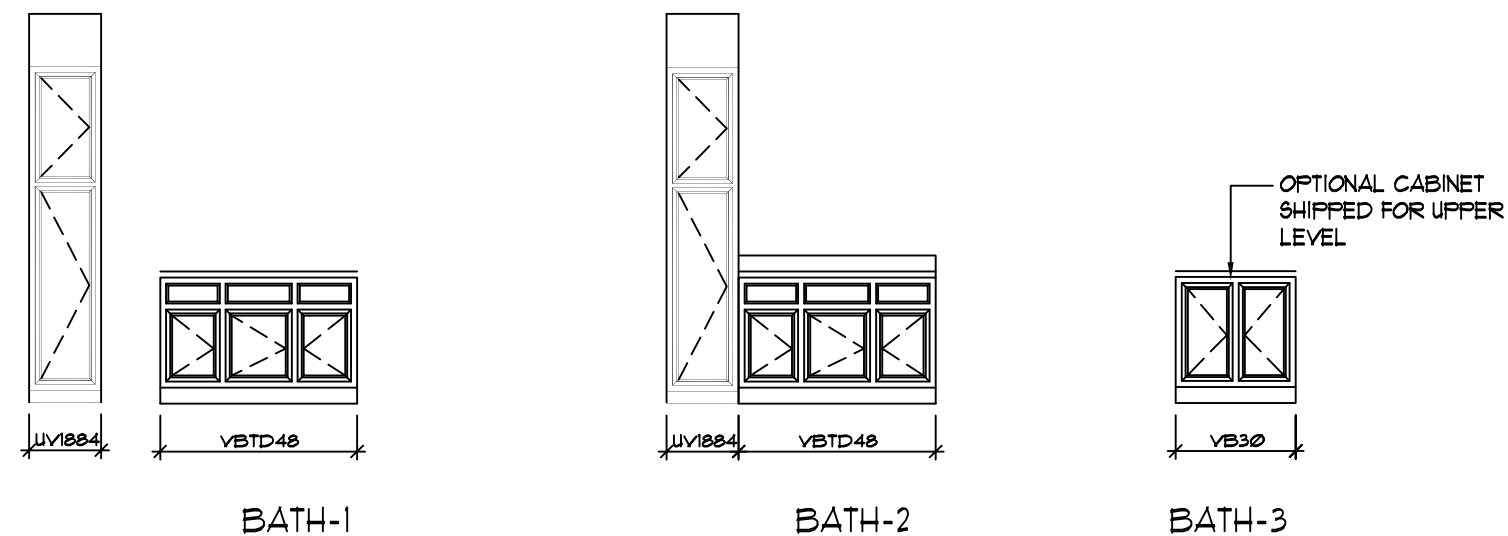
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- 1.) CABINET CONFIGURATION MAY VARY TO CABINET STYLE SELECTED  
2.) MIN. 1" CLEARANCE FROM RANGE EXHAUST VENT TO COMBUSTIBLE MATERIAL
- 3.) MIN. 30" CLEARANCE BETWEEN RANGE AND COMBUSTIBLE SURFACE ABOVE

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## KITCHEN DETAILS



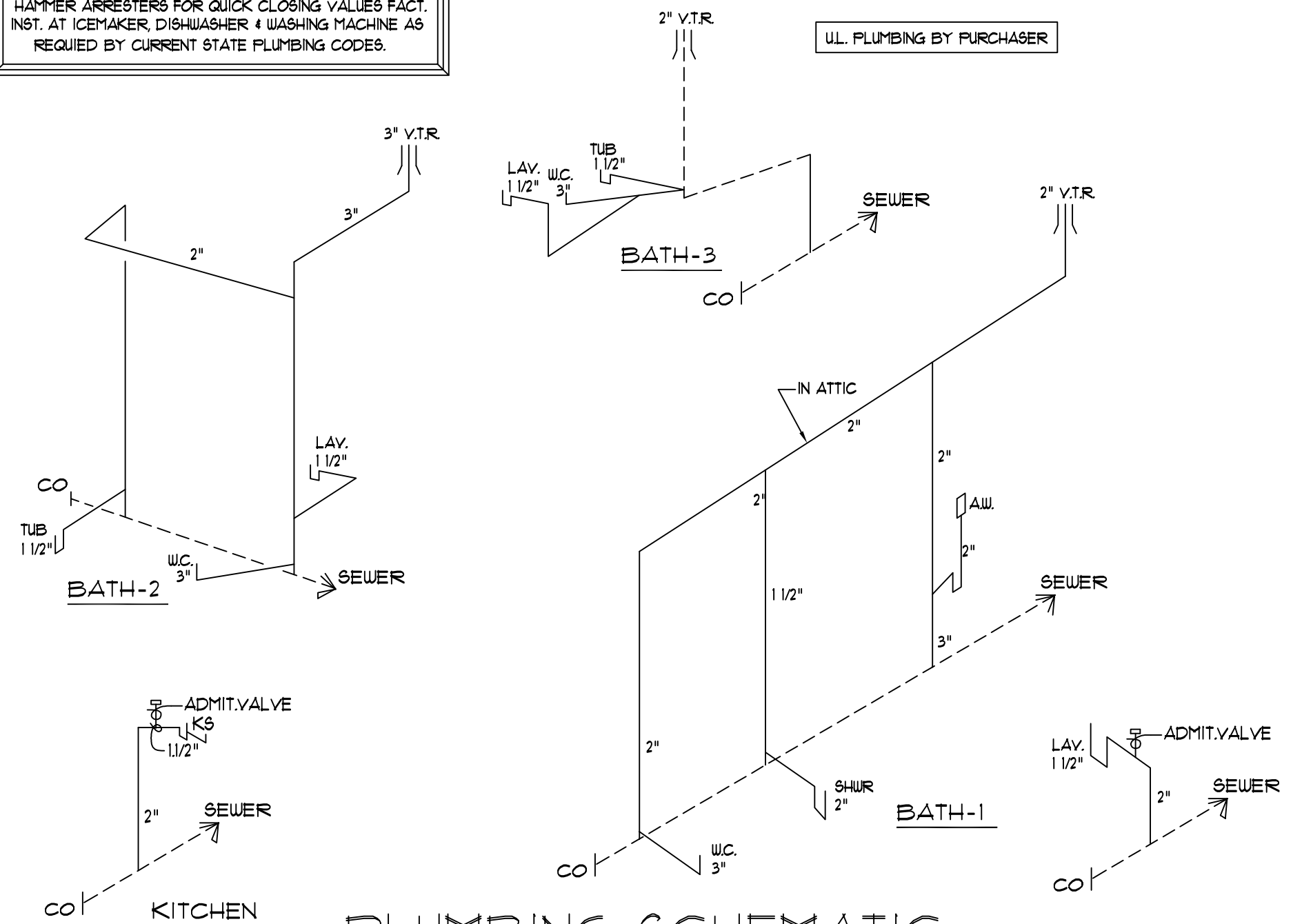
## BATH DETAILS

TRAP SIZE	FALL PER FOOT	DISTANCE TO VENT FROM TRAP
1/4"	1/4"	3 Ft. Ø In.
1/2"	1/4"	5 Ft. Ø In.
2"	1/4"	6 Ft. Ø In.
3"	1/8"	10 Ft. Ø In.
4"	1/8"	12 Ft. Ø In.

ALL FACTORY INSTALLED PLUMBING TO CONFORM TO:  
CURRENT STATE PLUMBING CODES, SEE COVER SHEET

REFER TO PLUMBING NOTES ON COVER SHEET FOR ADDITIONAL INFORMATION

NOTE: APPROVED ENGINEERED MECHANICAL WATER HAMMER ARRESTERS FOR QUICK CLOSING VALVES FACT. INST. AT ICEMAKER, DISHWASHER & WASHING MACHINE AS REQUIRED BY CURRENT STATE PLUMBING CODES.

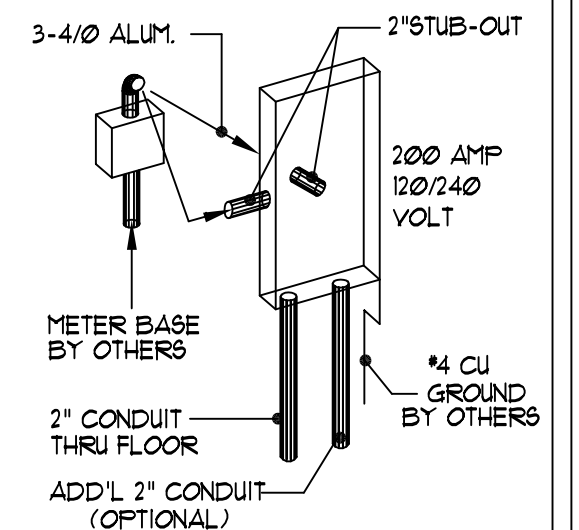


# PLUMBING SCHEMATIC

## "PEX" PLUMBING FOR SUPPLY LINES

NOTE: U.L. BREAKERS BY PURCH

AMP		WIRE SIZE		P A N E L S C H E D U L E								AMP		WIRE SIZE	
				<div>200 AMP MAIN BREAKER</div>				<div>CONNECTION TO SERVICE BY OTHERS</div>							
20	12/2	AFCI	B-1/UTILITY	1		2	SMALL APPLIANCE	20	12/2						
20	12/2		KITCHEN	3		4	SMALL APPLIANCE	20	12/2						
20	12/2	AFCI	BEDROOM-1	5		6	RANGE	240V	40	8/3CU					
20	12/3	AFCI	SMOKE DET.	7		8	RANGE	40	8/3CU						
25	10/2	240V	WATER HEATER	9		10	DRYER	240V	30	10/3 W					
25	10/2		WATER HEATER	11		12	DRYER	30	10/3 W						
20	12/2		LIVING ROOM	13		14	WASHER	20	12/2						
20	12/2	AFCI	BEDROOM 2	15		16	DISHWASHER	20	12/2						
20	12/2		B-2	17		18	BATH-1 RECEP.	20	12/2						
20	12/2	AFCI	FLEX/BEDROOM-4 (UL.)	19		20	BATH-2 RECEP.	20	12/2						
20	12/2	AFCI	B-3/BEDROOM-3 (UL.)	21		22	BATH-3 RECEP. UL.	20	12/2						
20	12/2	AFCI	COMP. RM / STAIRS UL.	23		24									
				25		26									
				27		28									
				29		30									
				31		32									
				33		34									
				35		36									
				37		38									
				39		40									



TYP. SERVICE ENTRY INSTALLATION

- 1) 2" RACEWAY STUBBED TO EXTERIOR FROM REAR OF SIDE OF BLDG. TO FIELD NOTIFY WITH PERMIT FOR UNDERGROUND SERVICE IS DESIRED.
- 2) IEA 2" CONDUIT DROPPED THRU FLOOR FOR SITE ELECTRICAL INSTALLATION BY OTHERS.
- 3) METER BASE BY OTHERS TO BE LOCATED WITHIN 30" OF ELEC. PANEL STUB-OUT.
- 4) CHECK LOCAL CODE & POWER CO. REQUIREMENTS FOR ANY ADDITIONAL SITE RELATED INSTALLATION.

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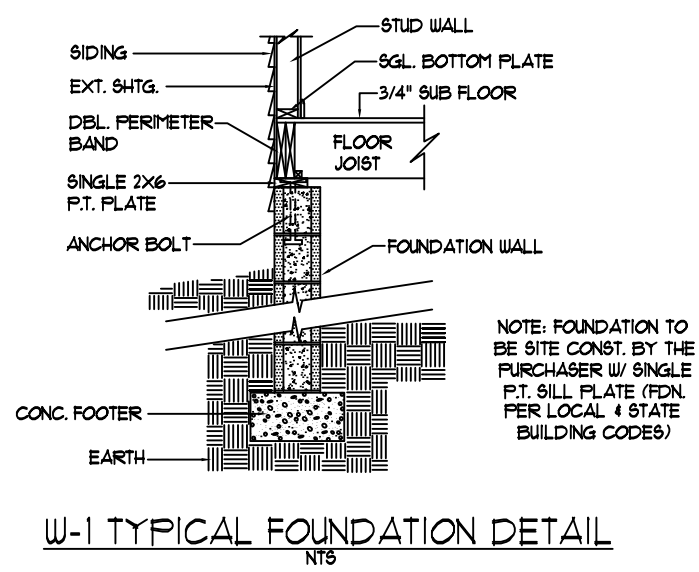
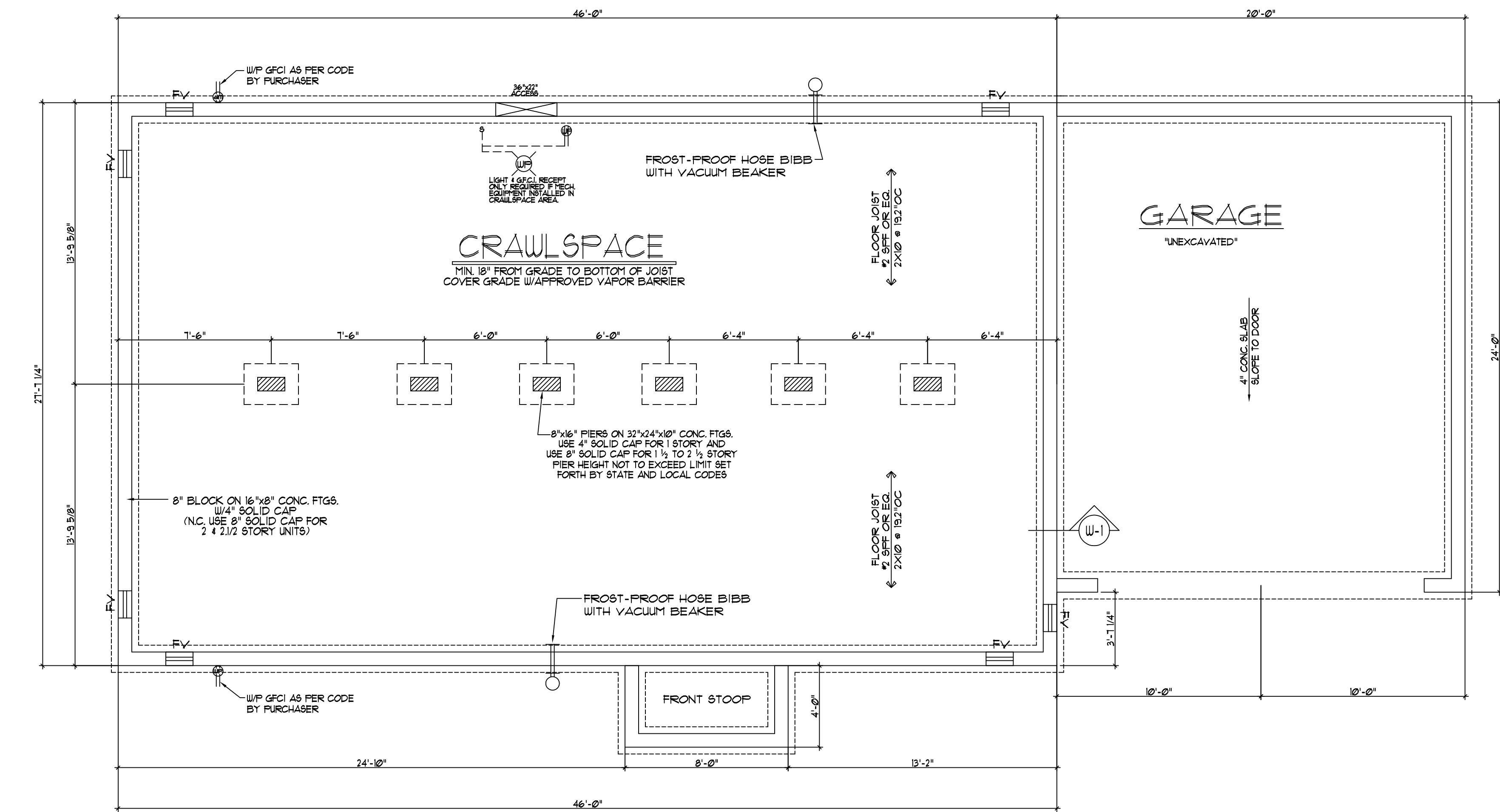
PLAN NAME: <i>ASHWOOD</i>
COLLECTION/SERIES: <i>MAINSTREET</i>
DESIGN DATE: <i>11-21-07</i>
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CHANGE ORDER DATE:		
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CRAWLSPACE FOUNDATION PLAN

- TYPICAL CRAWLSPACE NOTES:
- A) IT SHALL BE THE RESPONSIBILITY OF THE PURCHASER TO HAVE THE FOUNDATION DESIGNED AND ENGINEERED BY OTHERS, PER ALL STATE AND LOCAL CODES. SUBJECT TO INSPECTION BY LOCAL JURISDICTION.
  - B) INSTALLATION OF ANY ELECTRICAL SHALL BE THE RESPONSIBILITY OF THE PURCHASER AND MUST CONFORM TO CURRENT NATIONAL ELECTRICAL CODE.
  - C) REFER TO COVER SHEET FOR OTHER INFORMATION.

SCALE: 1/4" = 1'-0"

NOTE: FOUNDATION VENTS TO BE WITHIN 3' OF EACH CORNER

CRAWLSPACE VENTILATION	
VENTILATION BASED ON 1 SQFT. VENTILATION FOR EVERY 150 SQFT. OF AREA. CRAWLSPACE AREA TO BE COVERED WITH AN APPROVED VAPOR BARRIER TO ALLOW VENTILATION TO BE REDUCED TO 10% OF TOTAL REQUIRED.	
.1173	SQFT. OF AREA
.182	SQFT. VENT. REQ.(W/O VAPOR BARRIER)
.182	SQFT. VENT. REQ.(W/ VAPOR BARRIER)
.7	VENTS SHOWN(62 SQ. INCHES PER VENT)
.301	SQFT. VENT. PROVIDED

NOTE: ONLY ONE HOUSE MAY BE BUILT UTILIZING THE PLANS THAT ARE DESIGNATED FOR THIS CONTRACT JOB



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PLAN NAME: ASHWOOD		
COLLECTION/SERIES: MAINSTREET		
DESIGN DATE: 11-21-07	DWG. BY: T.A.	CHK. BY:
REV. DATE:	REV. BY:	
REV. DATE:	REV. BY:	

PURCHASER:		
JOB NO.:	CONTRACT NO.:	
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