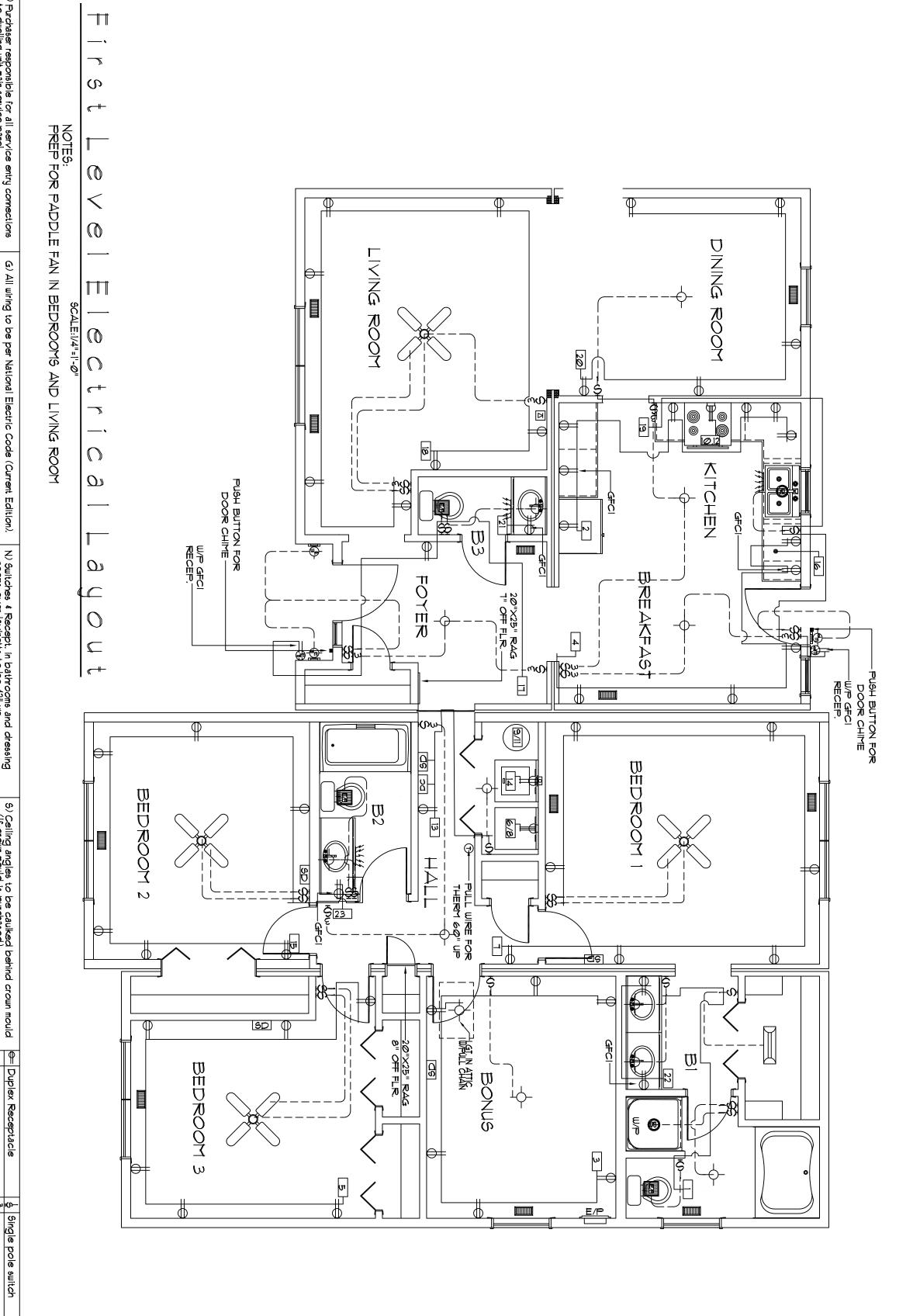
## FOR APPRAISAL PURPOSES ONLY



A) Purchaser responsible for all service entry connections to dwelling unit main service panel.

B) Purchaser responsible for performing complete circuit testing prior to service connection for all site wiring.

C) Exterior weatherproof recepts and light fixtures shipped for site installation by purchaser.

D) All gas pipe lines for gas appliances by purchaser.

E) All heating / cooling systems supplied and installed by purchaser per state and local codes.

F) When washer/dryer are located in basement, all inst./comm. shall be by Purch. to meet current Bldg/Elec. codes.

L) All exhaust fans in baths and at dryer shall be vented to the outside air by the purchaser unless otherwise specified.

M) Lock-Out clip on water heater. J) G.F.C.I. recepts wired with feed thru for ground fault protection to all (Load side) branch circuit recept. H) Unless other wise specified, mount recept. 14" from subfloor to bottom of boxes, switches 50", Thermostat 60" k) Range hoods are ventless unless otherwise specified. 1) AC/DC smoke detectors wired for simultaneous operation.

R) Insulation shipped for site installation by Purch, to be installed in gaps at mating wall seams, and at floor \$ ceiling areas. P) All electrical boxes on exterior walls to be sealed with foam to eliminate air infiltration. Q) Batt insulation glued to attic access cover.

N) Switches & Recept. in bathrooms and dressing rooms over lavinetts to be 42" up. 0) Switches and recepts. over counter to be 44" up unless otherwise specified. U) Interior wall openings to 1) All exterior Ceiling angles to be caulked behind crown mould (If crown mould is purchased). lls around the perimeter of basement to be insulated with R-13. r wall horizonal sheathing joints ed.

V) Wiring for pilotlity of the jack and 2x W) Tamper Resistant Receptacles ohone and TV outlets are the respons-ne purchaser. NCH to provide the outlet X4 box with 3/4" conduit below subfloor

Duplex Receptacle

Leatherproof duplex

Leatherproof duplex

Leatherproof duplex

Leatherproof duplex

Duplex Receptacle

Overhead light **( Ø** 国 Fluorescent light 图 Clg. Exh. fan (50 CFG Min) 图 Push button for chime | Reccess Light | Weatherproof light \$ Single pole switch
\$ Three-way switch
\$ Four-way switch
Television outlet
Telephone outlet Home Office Box

Thermostat Electric door chime

SD Smoke Detector Carbon Monoxide Det.

Paddle Fan

Exterior Light

Heat/Fan/Light

Flood Light

Eyeball Light

4 × 10 Registers

JOB NO :: CHANGE ORDER DATE: PROCESS DATE: CONTRACT NO.: DWG. BY: C关.BY: PAGE NO.

NOTE: ONLY ONE HOUSE
MAY BE BUILT UTILIZING
THE PLANS THAT ARE
DESIGNATED FOR THIS

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FAX (276) 632-1|8|
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DESIGN DATE: REV. DATE: COLLECTION/SERIES: LEGACY REV. DATE:

REV. BY:

DWG. BY: REV. BY:

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PLAN NAME: DOWNINGTOWN

PURCHASER: PRODUCTION DATE: DWG. BY:

I.) CABINET CONFIGURATION MAY VARY TO CABINET STYLE SELECTED

2.) MIN. 30" CLEARENCE BETWEEN RANGE AND COMBUSTIBLE SURFACE ABOYE

3.) DUCTLESS RANGE HOOD FACT. INSTALLED

3.) APPLIANCES SHOWN ON PLANS ARE REPRESENTATIVE ONLY

## **APPRAISAL PURPOSES** ONLY

NOTE: APPROVED ENGINEERED MECHANICAL WATER HAMMER ARRESTERS FOR QUICK CLOSING VALUES FACT. INST. AT ICEMAKER, DISHWASHER & WASHING MACHINE AS REQUIRED BY CURRENT STATE PLUMBING CODES.

- WHOLE HOUSE WATER SHIT OFF LOCATED IN THE WASHER BOX

REFER TO PLUMBING NOTES ON COVER SHEET FOR ADDITIONAL INFORMATION

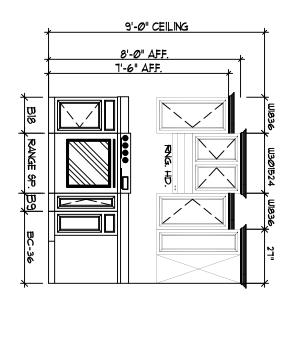
ALL FACTORY INSTALLED PLUMBING TO CONFORM TO: CURRENT PLUMBING CODE (SEE COVER SHEET)

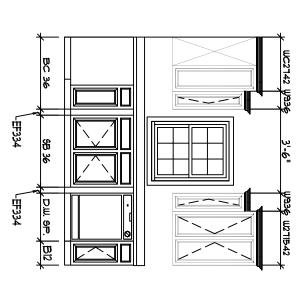
TRAP SIZE
1.1/4"
1.1/2"
2"
3"
4"

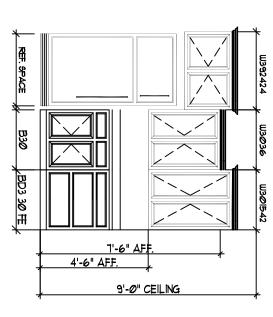
DISTANCE TO VENT FROM TRAP

3 Ft. 6 In.
5 Ft. Ø In.
6 Ft. Ø In.
10 Ft. Ø In.
12 Ft. Ø In.

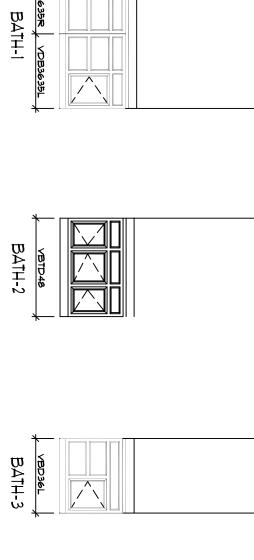
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## $\bigcirc$ **7** SCALE:1/4"=1'-0" $\bigcirc$ < $\mathcal{O}^{\jmath}$ **~** 0 S



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SCALE:1/4"=1'-0"



NOTE: ONLY ONE HOUSE
MAY BE BUILT UTILIZING
THE PLANS THAT ARE
DESIGNATED FOR THIS
CONTRACT JOB

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NATIONWID E

SIGN DATE:	PLLECTION/SERIES	AN NAME: DOWNINGTOWN																								
		IGTOWN						20 12/2 20 12/2	20 12/2	1	1	1			AMP SIZE		6								Þ	
REV BY: CHK BY:								BATH-1 RECEP. BATH-2 RECEP.		GENERAL WIRING	WATER HEATER		GENERAL WIRING	200 AMP MAIN BREAKER	7   D   Z   M   F		大 THO THO THO THO THO THO THO THO THO THO		R-ADMIT.VALVE				CO   BATH-1		DMIT.VALVE—B	
CHANGE ORDER		PURCHASER:	39 \$ 40		33 34 34	29 30	25 26 28 28	21 22 B <sub>2</sub> 23 24 B <sub>2</sub>		4 7 3		•	4 2							<del> </del>	A.W.				MHOLE HOUSE WATER	
OATE:								BATH-3 RECEPS.	DINING RAY, RIECEPS.	DISHWASHER	RI ANGE	DRYER DRYER R	SMALL APPLIANCE SMALL APPLIANCE	SERVICE BY OTHERS						UTILITY	1/2" SEWETO	X NHV			SE WATER SHUT OFF	
DWG. BY:	CONTRACT NO.							2 <i>Ø</i> 12/2 2 <i>Ø</i> 12/2	20 12/2	1	000	30 10/3WG	20 12/2 20 12/2		AMP SIZE					1.1.7		6	- I P	<u>[</u>	<u> </u>	
CHK BX:				4) CHECK LOCAL CODE & POWER CO. REQUIREMENTS FOR ANY ADDITIONAL SITE RELATED INSTALLATION.	3) METER BASE BY OTHERS TO BE LOCATED WITHIN 30" OF ELEC. PANEL STUB-OUT.	2)   E.A. 2" CONDUIT DROPPED THRU FLOOR FOR SITE ELECTRICAL INSTALLATION BY OTHERS.	1) 2" RACEWAY STUBBED TO EXTERIOR FROM REAR (OR SIDE) OF ELEC. PANEL. NOTIFY NWH IF PREP FOR UNDERGROUND SERVICE IS DESIRED.		TYP. SERVICE ENTRY INSTALLATION	THRU FLOOR  ADD'L 2" CONDUIT  COTTONIAL  ADDITION ADDITIO		METER BASE	XX		3-4/Ø ALUM. — /— 2"6	PLUMBING	BATH-3	19HR III/2" SEWER	TUB FACING	<u> </u>			SEWER  2"  JIUB  II/2"  BATH-2	1.1/2"	VENT TO REAR	
		PAGE NO.		•	ATED C	OR FOR DIHERS.	N R		TION		#4 CU 		120/240 VOLT	Š 0	2"STUB-OUT				CL09ET							

11.	WEY, DATE: REV. BY:	LE, VA. 2415  DESIGN DATE:  DWG. BY:  CHK. BY:	COLLECTION/SERIES: LEGACY JOB NO.:	7IDIAN NAME: DOWNINGTOWN PURCHASER:	
	CHANGE ORDER DATE:	PROCESS DATE: DWG. BY: CHK. BY:	IO.: CONTRACT NO.:	1ASER:	
				PAGE NO.	

