

- A) Purchaser responsible for all service entry connections to dwelling unit main service panel.
- B) Purchaser responsible for performing complete circuit testing prior to service connection for all site wiring.
- C) Exterior weatherproof recepts and light fixtures shipped for site installation by purchaser.
- D) All gas pipe lines for gas appliances by purchaser.
- E) All heating / cooling systems supplied and installed by purchaser per state and local codes.
- F) When washer/dryer are located in basement, all inst.com. shall be by Purch. to meet current, Bldg/Elec. codes.

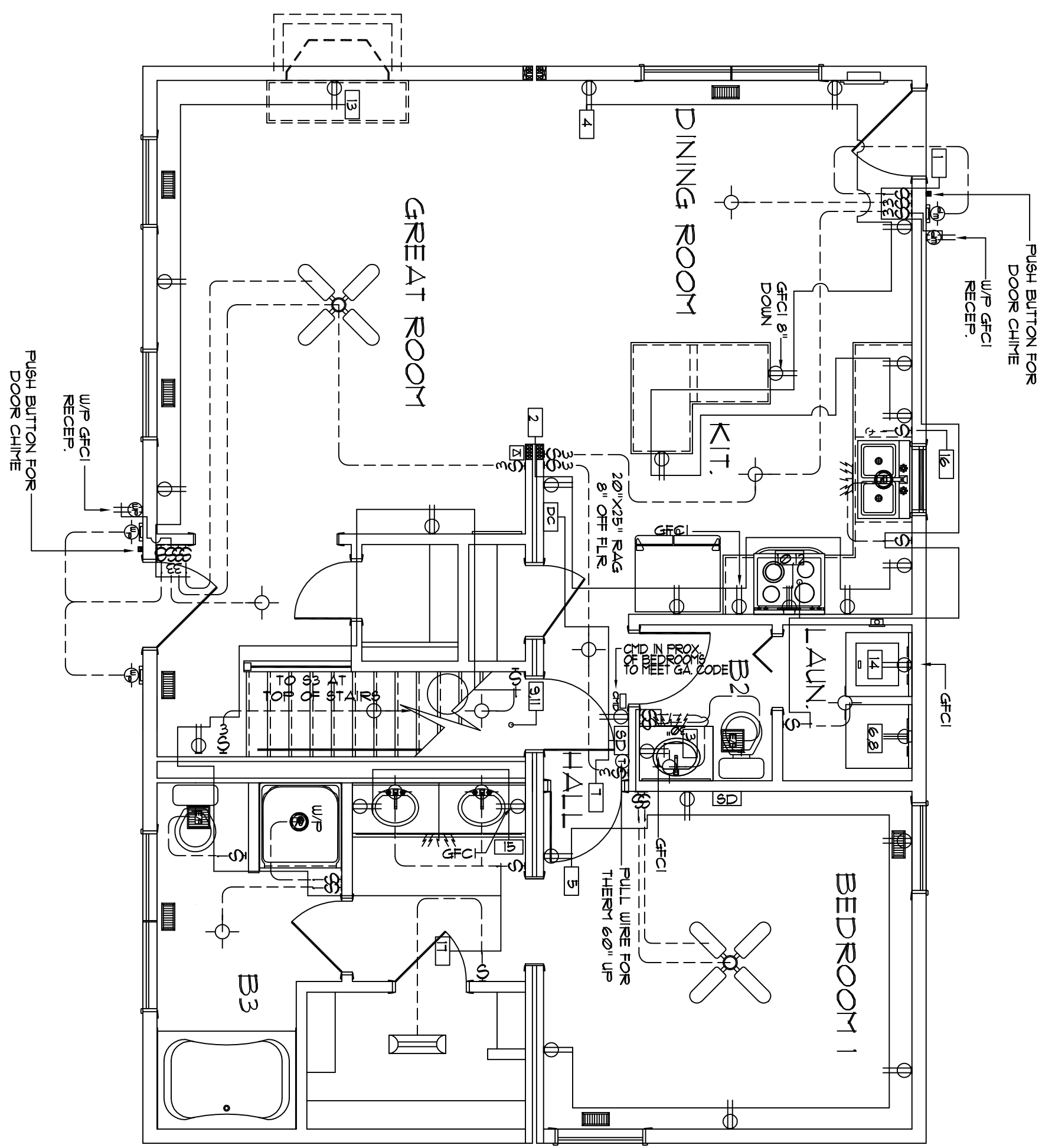
- G) All wiring to be per National Electric Code (Current Edition).
- H) Unless other wise specified mount recept. 14" from subfloor to bottom of boxes, switches 50", Thermostat 60".
- I) A/C/D/C smoke detectors wired for simultaneous operation.
- J) G.F.C.I. recepts wired with feed thru for ground fault protection to all (Load side) branch circuit recept.
- K) Range hoods are ventless unless otherwise specified.
- L) All exhaust fans in baths and at dryer shall be vented to the outside air by the purchaser unless otherwise specified.
- M) Lock-Out clip on water heater.

- N) Switches & Recept. in bathrooms and dressing rooms over lavatories to be 42" up.
- O) Switches and recepts over counter to be 44" up unless otherwise specified.
- P) All electrical boxes on exterior walls to be sealed with foam to eliminate air infiltration.
- Q) Batt insulation glued to attic access cover.
- R) Insulation shipped for site installation by Purch. to be installed in gaps at mating wall seams, and at floor & ceiling areas.

- S) Ceiling angles to be caulked behind crown mould (if crown mould is purchased).
- T) All exterior wall horizontal sheathing joints to be sealed.
- U) Interior walls around the perimeter of basement openings to be insulated with R-13.
- V) Wiring for phone and TV outlets are the responsibility of the purchaser. NCH to provide the outlet jack and 2x4 box with 3/4" conduit below subfloor.
- W) Tamper Resistant Receptacles

| | | |
|-------------------------------|-----------------------|------------------------|
| ① Duplex Receptacle | ② Single pole switch | ③ Carbon Monoxide Det. |
| ④ Weatherproof duplex | ⑤ Three-way switch | ④ Paddle Fan |
| ⑥ 240v Receptacle | ⑥ Four-way switch | ⑤ Exterior Light |
| ⑦ Overhead light | ⑦ Telephone outlet | ⑥ Heat/Fan/Light |
| ⑧ Recess Light | ⑧ Home Office Box | ⑦ Flood Light |
| ⑨ Weatherproof light | ⑨ Thermostat | ⑧ Eggball Light |
| ⑩ Fluorescent light | ⑩ Electric door chime | ⑨ 4 x 10 Registers |
| ⑪ Cig. Exh. Fan (50 CFM Min.) | ⑪ Smoke Detector | |
| ⑫ Push button for chime | | |

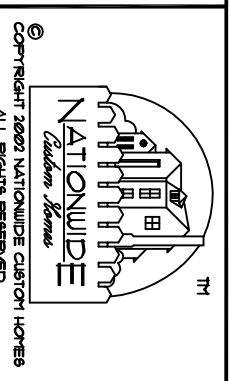
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FIRST FLOOR ELECTRICAL LAYOUT

NOTES:
PREP FOR PADDLE FAN IN BEDROOMS AND LIVING ROOM SCALE: 1/4"=1'-0"

NOTE: ONLY ONE HOUSE MAY BE BUILT UTILIZING THE PLANS THAT ARE DESIGNATED FOR THIS CONTRACT JOB

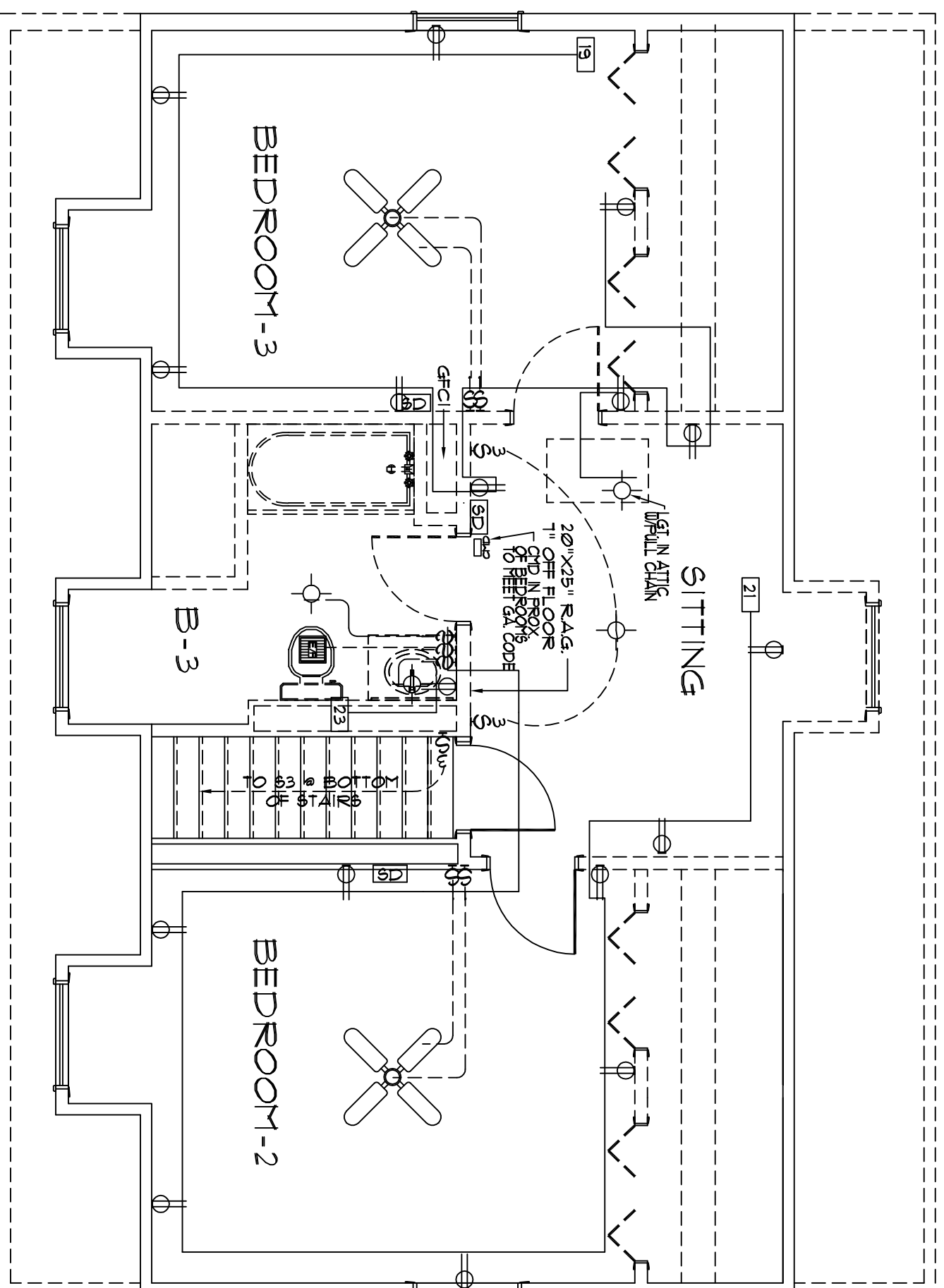


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| | |
|---------------------------|--------------------|
| PLAN NAME: BLUE RIDGE | PURCHASER: |
| COLLECTION/SERIES: LEGACY | JOB NO.: |
| DESIGN DATE: | PROCESS DATE: |
| REV. DATE: 8/4/06 | CHANGE ORDER DATE: |
| REV. BY: CR | PRODUCTION DATE: |
| REV. DATE: | |

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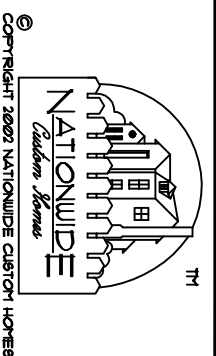


NOTE: COMPLETION OF UPPER LEVEL ELECTRICAL BY THE PURCHASER PER STATE & LOCAL CODES AND SUBJECT TO INSPECTION BY LOCAL JURISDICTION

SECOND FLOOR ELECTRICAL LAYOUT

NOTES:
PREP FOR PADDLE FAN IN BEDROOMS AND LIVING ROOM SCALE: 1/4" = 1'-0"

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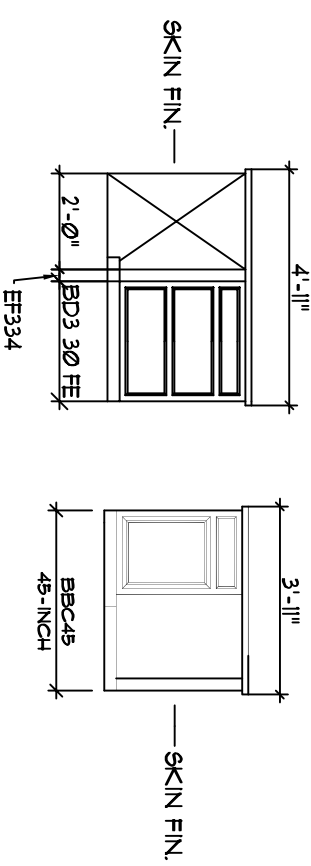
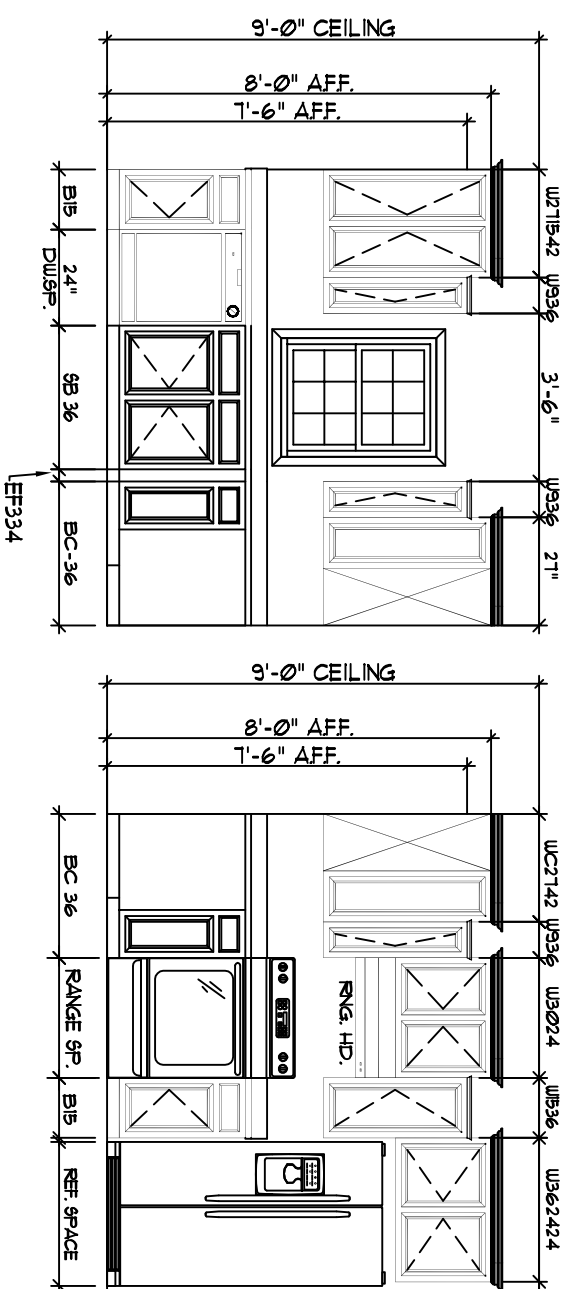
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| COLLECTION/SERIES: LEGACY | JOB NO.: | CONTRACT NO.: |
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| REV. DATE: 8/4/06 | REV. BY: CR | CHANGE ORDER DATE: |
| REV. DATE: | REV. BY: | PRODUCTION DATE: |

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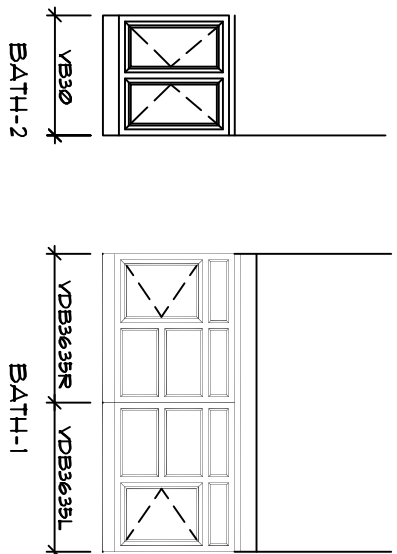
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1) CABINET CONFIGURATION MAY VARY TO CABINET STYLE SELECTED
 2) MIN. 30" CLEARANCE BETWEEN RANGE AND COMBUSTIBLE SURFACE ABOVE

3) DUCTLESS RANGE HOOD FACT. INSTALLED



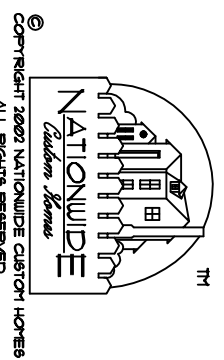
KITCHEN CABINET DETAILS



BATH CABINET DETAILS

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| TRAP SIZE | FALL PER FOOT | DISTANCE TO VENT FROM TRAP |
|-----------|---------------|----------------------------|
| 1 1/4" | 1/4" | 3 Ft. 6 In. |
| 1 1/2" | 1/4" | 5 Ft. 0 In. |
| 2" | 1/4" | 6 Ft. 0 In. |
| 3" | 1/4" | 10 Ft. 0 In. |
| 4" | 1/8" | 12 Ft. 0 In. |

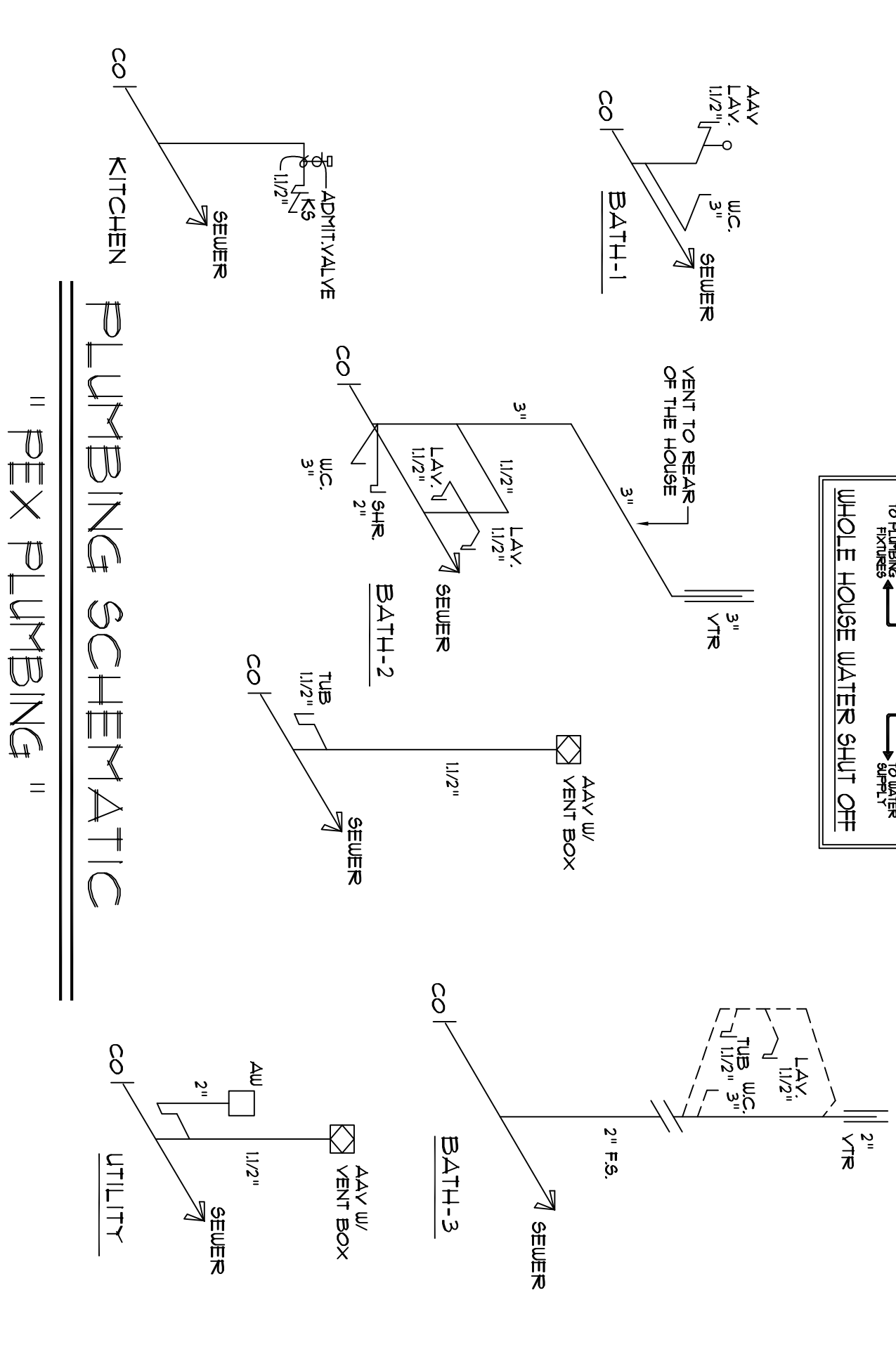
ALL FACTORY INSTALLED PLUMBING TO CONFORM TO: CURRENT PLUMBING CODE (SEE COVER SHEET)

REFER TO PLUMBING NOTES ON COVER SHEET FOR ADDITIONAL INFORMATION

NOTE: APPROVED ENGINEERED MECHANICAL WATER HATERS ARRESTERS FOR QUICK CLOSING VALVES FACT. NEST AT ICEMAKER DISHWASHER & WASHING MACHINE AS REQUIRED BY CURRENT STATE PLUMBING CODES.



NOTE: COMPLETION OF UPPER LEVEL PLUMBING BY THE PURCHASER PER STATE AND LOCAL CODES AND SUBJECT TO INSPECTION BY LOCAL JURISDICTION



PLUMBING SCHEMATIC " PEX PLUMBING "

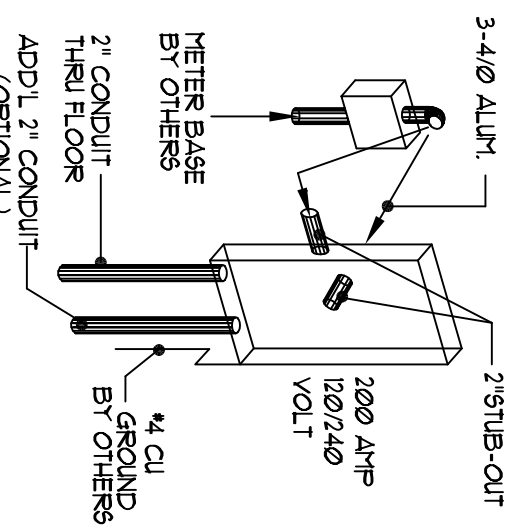
| AMP | WIRE SIZE | PANEL | SCHEMATIC | AMP | WIRE SIZE |
|-----|-----------|------------------------------|---------------------------------|-----|-----------|
| | | 200 AMP MAIN BREAKER | CONNECTION TO SERVICE BY OTHERS | | |
| 20 | 12/2 | GENERAL WIRING BATH-1 REGER. | 1 | 20 | 12/2 |
| 20 | 12/2 | GENERAL WIRING BATH-1 REGER. | 3 | 20 | 12/2 |
| 20 | 12/2 | AFCI BEDROOM-1 HALL | 5 | 30 | 10/3/UG |
| 20 | 12/2 | AFCI BEDROOM-1 HALL | 7 | 30 | 10/3/UG |
| 25 | 10/2 | 240V WATER HEATER | 9 | 50 | 8/3/CU |
| 25 | 10/2 | 240V WATER HEATER | 11 | 50 | 8/3/CU |
| 20 | 12/2 | GENERAL WIRING DRESS REGER. | 13 | 20 | 12/2 |
| 20 | 12/2 | GENERAL WIRING DRESS REGER. | 15 | 20 | 12/2 |
| 20 | 12/2 | GENERAL WIRING | 17 | 20 | 12/2 |
| 20 | 12/2 | GENERAL WIRING | 19 | 20 | 12/2 |
| 20 | 12/2 | GENERAL WIRING | 21 | 20 | 12/2 |
| 20 | 12/2 | GENERAL WIRING BATH-3 | 23 | 20 | 12/2 |
| 20 | 12/3 | AFCI SMOKE DETECTOR | 25 | 20 | 12/2 |
| | | | 27 | 20 | 12/2 |
| | | | 29 | 30 | 10/3/UG |
| | | | 31 | 32 | 10/3/UG |
| | | | 33 | 34 | 10/3/UG |
| | | | 35 | 36 | 10/3/UG |
| | | | 37 | 38 | 10/3/UG |
| | | | 39 | 40 | 10/3/UG |

PLAN NAME: BLUE RIDGE
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 DESIGN DATE: DWG. BY: CR
 REV. DATE: 8/4/06
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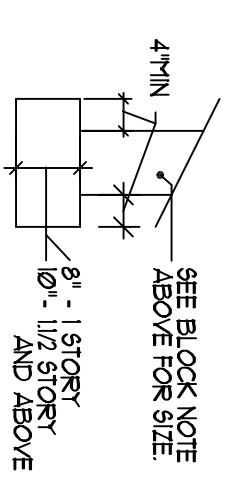
PURCHASER: JOB NO.: CONTRACT NO.:
 PROCESS DATE: DWG. BY:
 CHANGE ORDER DATE: CHK. BY:
 PRODUCTION DATE: DWG. BY:

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- 1) 2" RACEWAY ATTACHED TO EXTERIOR FROM REAR (OR SIDE) OF ELEC. PANEL NOTIFY NUI IF FREE FOR UNDERGROUND SERVICE IS DESIRED.
- 2) 1" EA. 2" CONDUIT DROPPED THRU FLOOR FOR SITE ELECTRICAL INSTALLATION BY OTHERS.
- 3) METER BASE BY OTHERS TO BE LOCATED WITHIN 30" OF ELEC. PANEL, STUB-OUT.
- 4) CHECK LOCAL CODE & POWER CO. REQUIREMENTS FOR ANY ADDITIONAL SITE RELATED INSTALLATION.



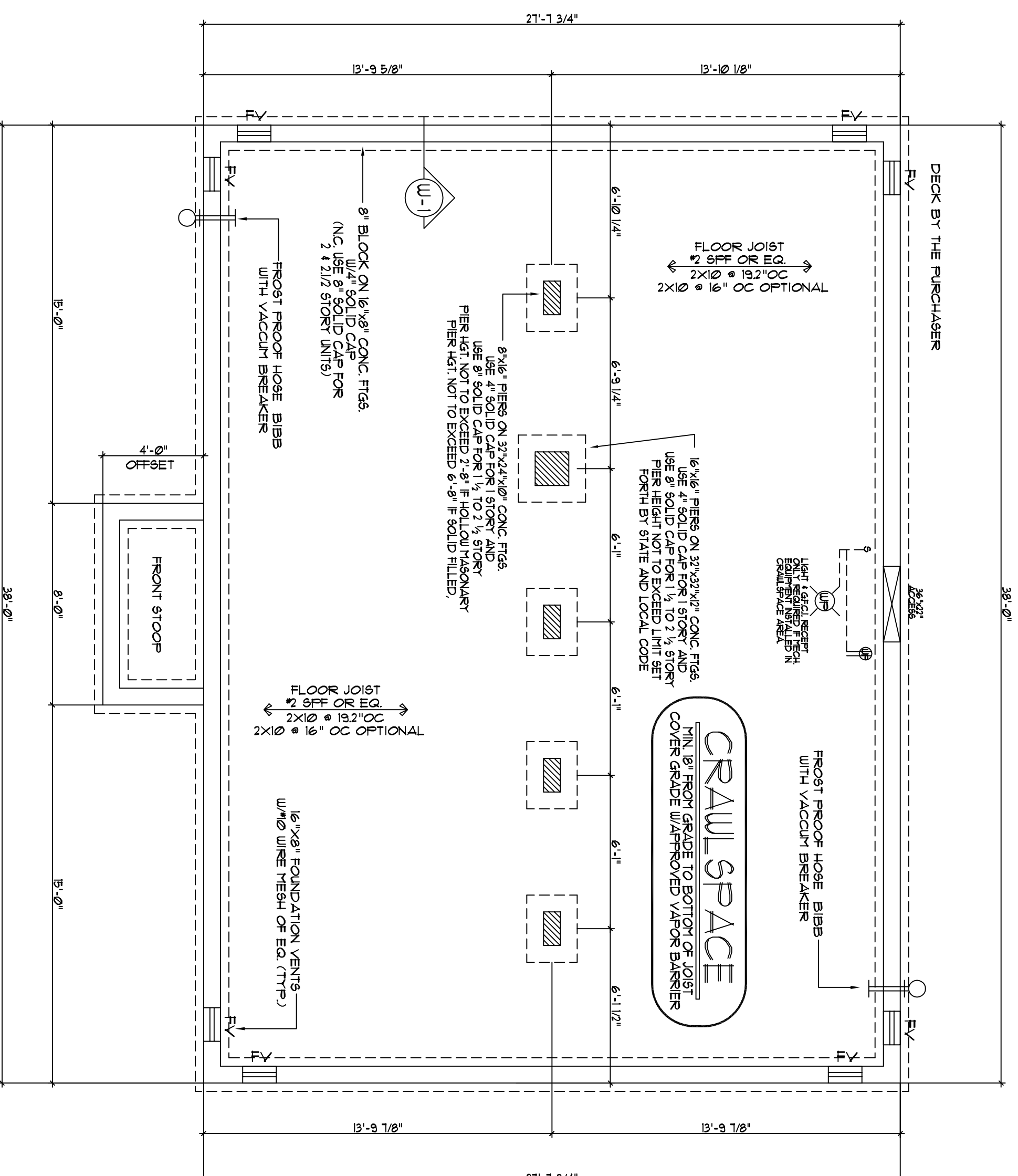
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U-1 TYP. FIG. SECTION

NT5

FOUNDATION WALL AND FOOTING SIZES SUBJECT TO CHANGE DUE TO LOCAL CODES AND/OR SOIL CONDITIONS.



CRAWL SPACE FOUNDATION PLAN

SCALE: 1/4" = 1'-0"

TYPICAL CRAWL SPACE NOTES:

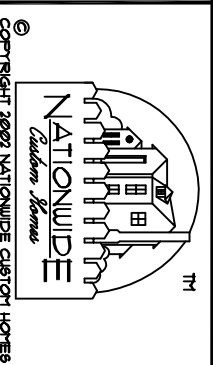
- IT SHALL BE THE RESPONSIBILITY OF THE PURCHASER TO HAVE THE FOUNDATION DESIGNED AND ENGINEERED BY OTHERS PER ALL STATE AND LOCAL CODES, SUBJECT TO INSPECTION BY LOCAL JURISDICTION.
- INSTALLATION OF ANY ELECTRICAL SHALL BE THE RESPONSIBILITY OF THE PURCHASER AND MUST CONFORM TO CURRENT NATIONAL ELECTRICAL CODE.
- REFER TO COVER SHEET FOR OTHER INFORMATION.

CRAWL SPACE VENTILATION

VENTILATION BASED ON 1 SQ.FT. VENTILATION FOR EVERY 150 SQ.FT. OF AREA. CRAWL SPACE AREA TO BE COVERED WITH AN APPROVED VAPOR BARRIER TO ALLOW VENTILATION TO BE REDUCED TO 10% OF TOTAL REQUIRED. (PER 1991 STD. BLDG. CODE SECT. 1904.6.2.1)

963 SQ.FT. OF AREA
 6.42 SQ.FT. VENT. REQ. (W/ VAPOR BARRIER)
 8 VENTS SHOWN (62 SQ. INCHES PER VENT)
 3.44 SQ.FT. VENT. PROVIDED

NOTE: ONLY ONE HOUSE MAY BE BUILT UTILIZING THE PLANS THAT ARE DESIGNATED FOR THIS CONTRACT JOB



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PLAN NAME: BLUE RIDGE
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