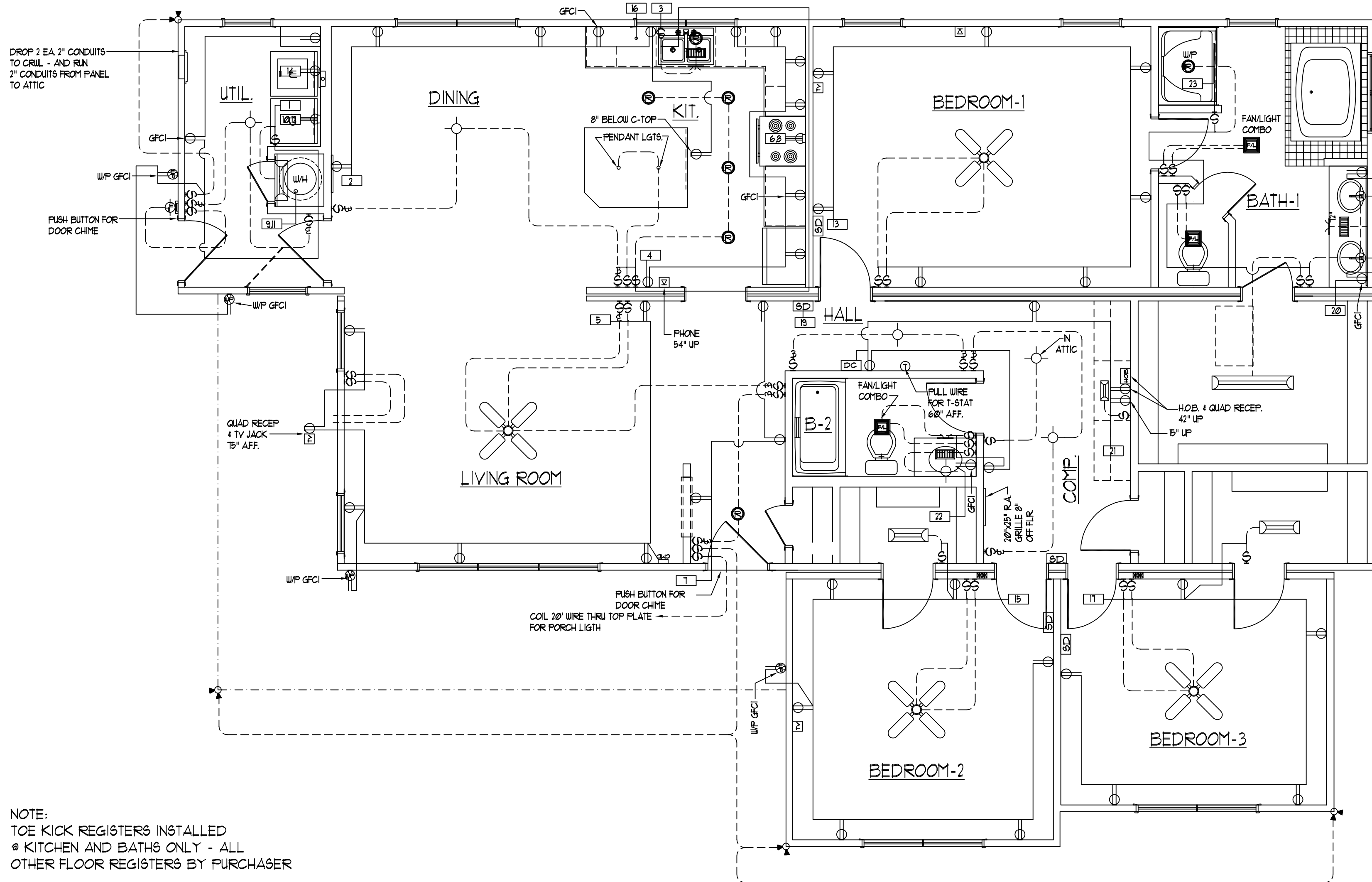
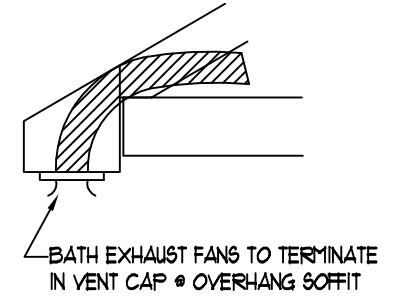


FOR APPRAISAL PURPOSES ONLY

First Level Electrical Layout

SCALE: 1/4" = 1'-0"



NOTE:
TOE KICK REGISTERS INSTALLED
@ KITCHEN AND BATHS ONLY - ALL
OTHER FLOOR REGISTERS BY PURCHASER

A) Purchaser responsible for all service entry connections to dwelling unit main service panel.	G) All wiring to be per National Electric Code (Current Addition).	M) Lock-Out clip on water heater.	S) Ceiling angles to be caulked behind crown mould (if crown mould is purchased).	Ⓛ) Duplex Receptacle	Ⓜ) Smoke Detector	-
B) Electric water heater shipped for site inst. by purchaser.	H) Unless otherwise specified, mount recept. 14" from subfloor to bottom of boxes, switches 50", Thermostat 60"	N) Switches & Recept. in bathrooms and dressing rooms over lavinets to be 42" up.	T) All exterior wall horizontal sheathing joints to be sealed.	Ⓜ) Weatherproof light	Ⓝ) Single pole switch	-
C) Purchaser responsible for performing complete circuit testing prior to service connection for all site wiring.	I) AC/DC smoke detectors wired for simultaneous operation.	O) Switches and recepts. over counter to be 44" up unless otherwise specified.	U) Interior walls around the perimeter of basement openings to be insulated with R-13.	Ⓜ) Weatherproof duplex	Ⓞ) Three way switch	-
D) Exterior weatherproof recepts and light fixtures shipped for site installation by purchaser.	J) G.F.C.I. recepts wired with feed thru for ground fault protection to all (Load side) branch circuit recept.	P) All electrical boxes on exterior walls to be sealed with foam to eliminate air infiltration.	V) -	Ⓜ) Overhead light	Ⓜ) Television outlet	-
E) All gas pipe lines for appliances by purchaser.	K) When washer / Dryer facilities are located in basement all instl. & Conn. by Purch. to meet current Bldg./Elec. codes.	Q) Batt insulation glued to attic access cover.	W) -	Ⓜ) Full chain light	Ⓜ) Telephone outlet	-
F) All heating / cooling systems supplied and installed by purchaser per state and local codes.	L) All exhaust fans in kitchen, baths, dryer Etc. to be vented to outside air.	R) Insulation shipped for site installation by Purch. to be installed in gaps at mating wall seams, and at floor & ceiling areas.	X) -	Ⓜ) Clg. Exh. fan (50 CFM Min)	Ⓜ) Thermostat	-
			Y) -	Ⓜ) 240v Receptacle	Ⓜ) Elec. door chime	-
			Z) -	Ⓜ) Push button for chime	Ⓜ) Fluorescent light	-
				Ⓜ) Recessed light		-

NOTE: ONLY ONE HOUSE MAY BE BUILT UTILIZING THE PLANS THAT ARE DESIGNATED FOR THIS CONTRACT JOB



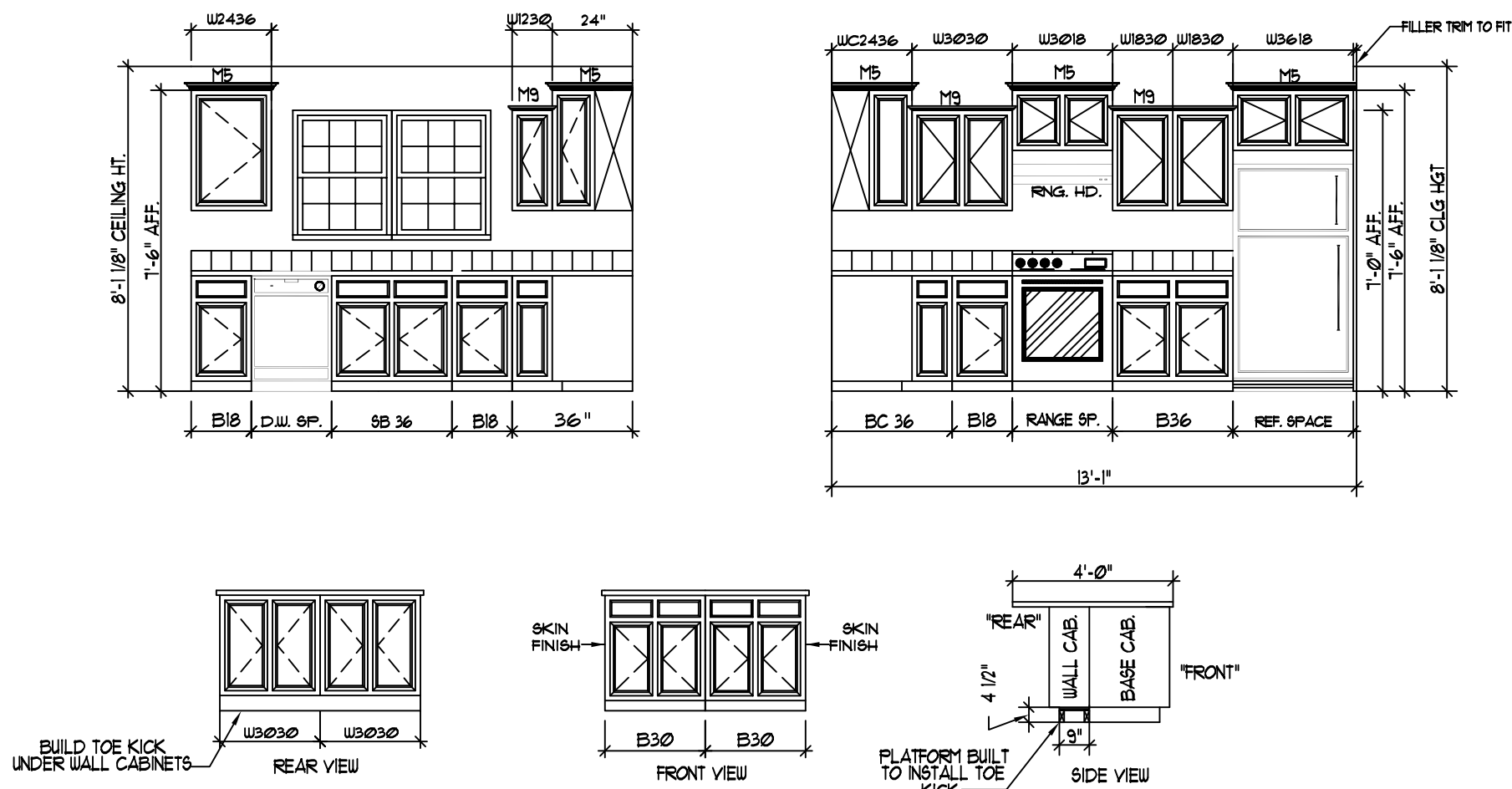
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PLAN NAME: WHITEFIELD
COLLECTION/SERIES: MAINSTREET
DESIGN DATE: _____ DWG. BY: _____
REV. DATE: _____ REV. BY: _____
REV. DATE: _____ REV. BY: _____

PURCHASER: _____
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CHANGE ORDER DATE: _____ CHK. BY: _____
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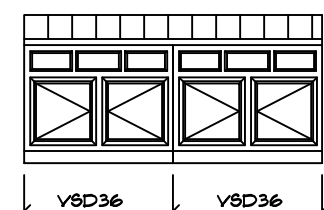
PAGE NO.

- CABINET CONFIGURATION MAY VARY TO CABINET STYLE SELECTED
- MIN. 1" CLEARANCE FROM RANGE EXHAUST VENT TO COMBUSTIBLE MATERIAL
- MIN. 30" CLEARANCE BETWEEN RANGE AND COMBUSTIBLE SURFACE ABOVE

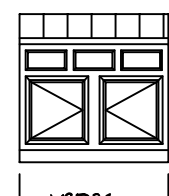


Kitchen Elevations
SCALE: 1/4" = 1'-0"

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BATH-1



BATH-2

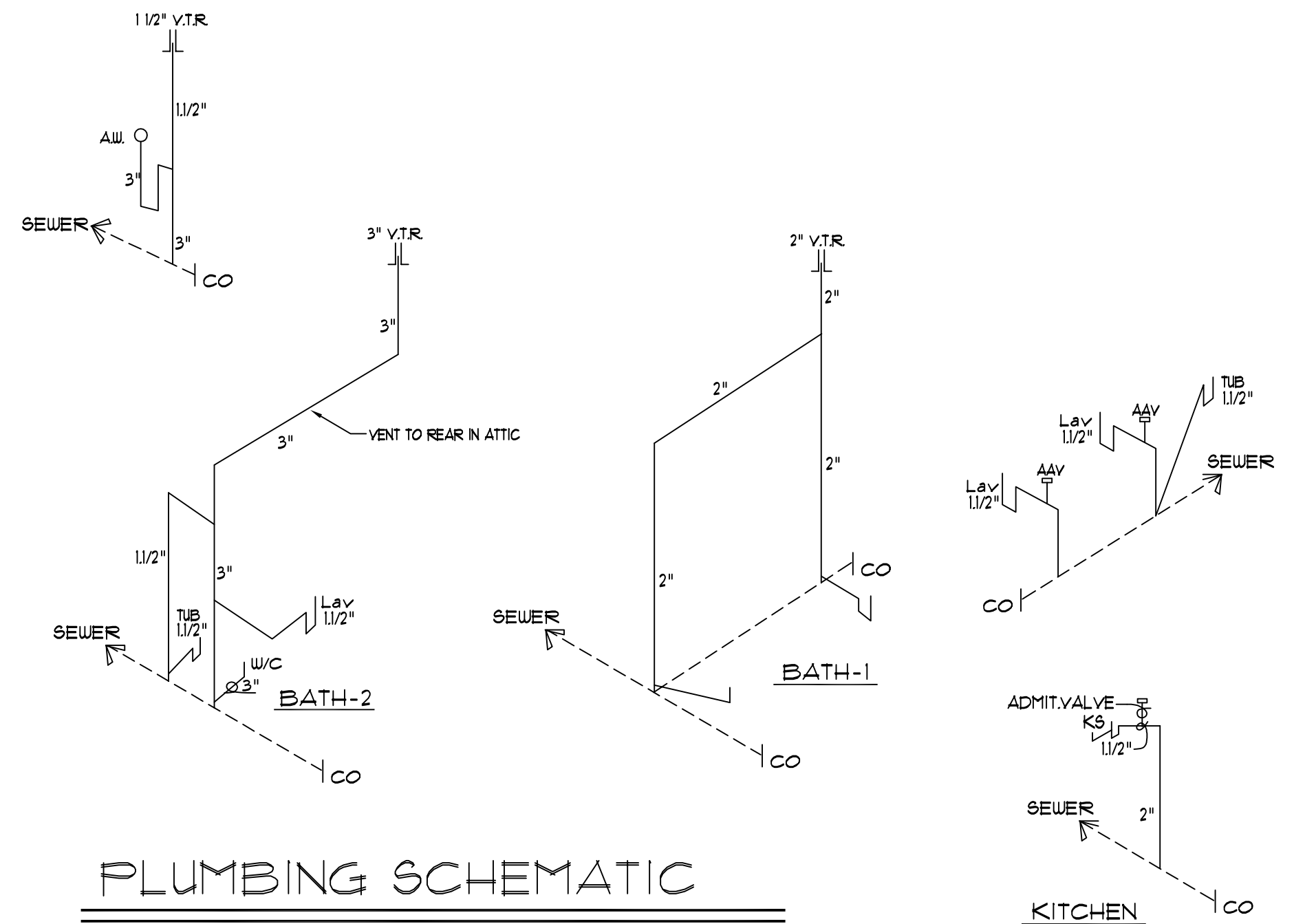
Bath Elevations
SCALE: 1/4" = 1'-0"

TRAP SIZE	FALL PER FOOT	DISTANCE TO VENT FROM TRAP
1 1/4"	1/4"	3 Ft. 6 In.
1 1/2"	1/4"	5 Ft. 0 In.
2"	1/4"	6 Ft. 0 In.
3"	1/8"	10 Ft. 0 In.
4"	1/8"	12 Ft. 0 In.

ALL FACTORY INSTALLED PLUMBING TO CONFORM TO: CURRENT STATE PLUMBING CODE (SEE COVER)

REFER TO PLUMBING NOTES ON COVER SHEET FOR ADDITIONAL INFORMATION

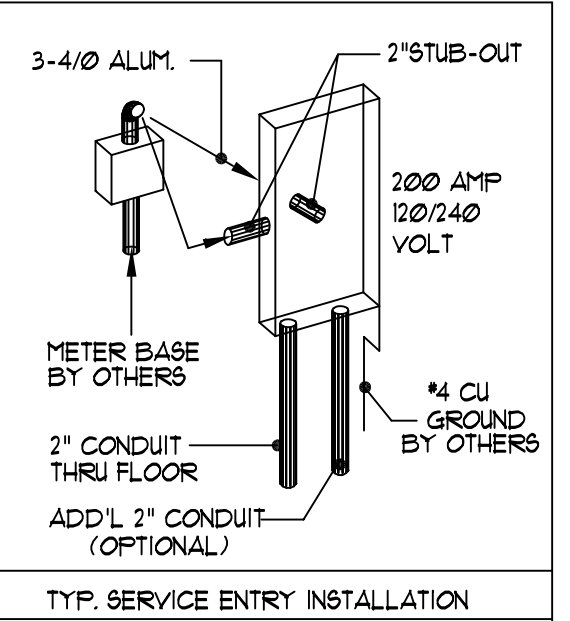
NOTE: APPROVED ENGINEERED MECHANICAL WATER HAMMER ARRESTERS FOR QUICK CLOSING VALVES FACT. INST. AT ICEMAKER, DISHWASHER & WASHING MACHINE AS REQUIRED BY CURRENT STATE PLUMBING CODES.



PLUMBING SCHEMATIC

"PEX" PLUMBING FOR SUPPLY LINES

AMP	WIRE SIZE	PANEL SCHEDULE				AMP	WIRE SIZE
		200 AMP MAIN BREAKER					
		CONNECTION TO SERVICE BY OTHERS					
20	12/2	UTILITY ROOM	1	2	SMALL APPLIANCE	20	12/2
20	12/2	KITCHEN & DINING	3	4	SMALL APPLIANCE	20	12/2
20	12/2	LIVING ROOM	5	6	RANGE	240V	40 8/3CU
20	12/3	FOYER	7	8	RANGE	240V	40 8/3CU
25	10/2	240V WATER HEATER	9	10	DRYER	240V	30 10/3
25	10/2	240V WATER HEATER	11	12	DRYER	240V	30 10/3
20	12/2	AFCI BEDROOM-1	13	14	WASHER		20 12/2
20	12/2	AFCI BEDROOM-2	15	16	DISHWASHER		20 12/2
20	12/2	AFCI BEDROOM-3	17	18	MICROWAVE		20 12/2
20	12/2	AFCI SMOKE DET.	19	20	BATH-1 RECP.		20 12/2
20	12/2	AFCI COMP. & B-2 LGT.	21	22	BATH-2 RECP.		20 12/2
20	12/2	AFCI BATH-1 LGT.	23	24			
			25	26			
			27	28			
			29	30			
			31	32			
			33	34			
			35	36			
			37	38			
			39	40			



- 2" RACEWAY STUBBED TO EXTERIOR FROM REAR (OR SIDE) OF ELEC. PANEL. NOTIFY NWH IF PREP FOR UNDERGROUND SERVICE IS DESIRED.
- 1 EA. 2" CONDUIT DROPPED THRU FLOOR FOR SITE ELECTRICAL INSTALLATION BY OTHERS.
- METER BASE BY OTHERS TO BE LOCATED WITHIN 30" OF ELEC. PANEL STUB-OUT.
- CHECK LOCAL CODE & POWER CO. REQUIREMENTS FOR ANY ADDITIONAL SITE RELATED INSTALLATION.

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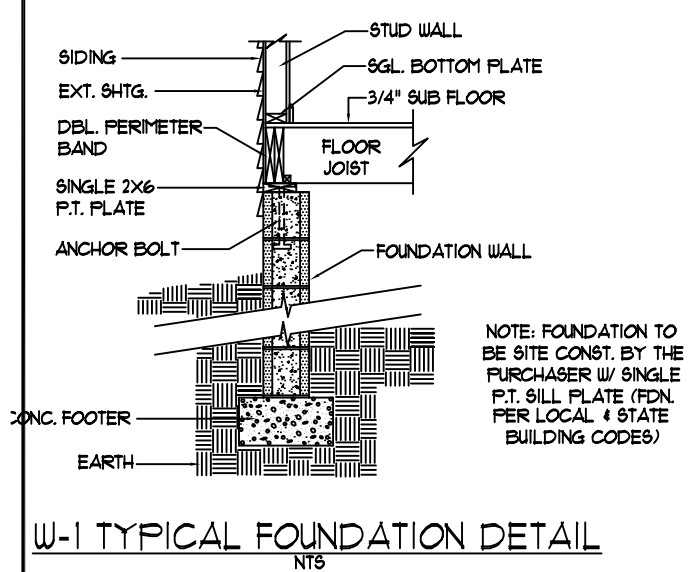
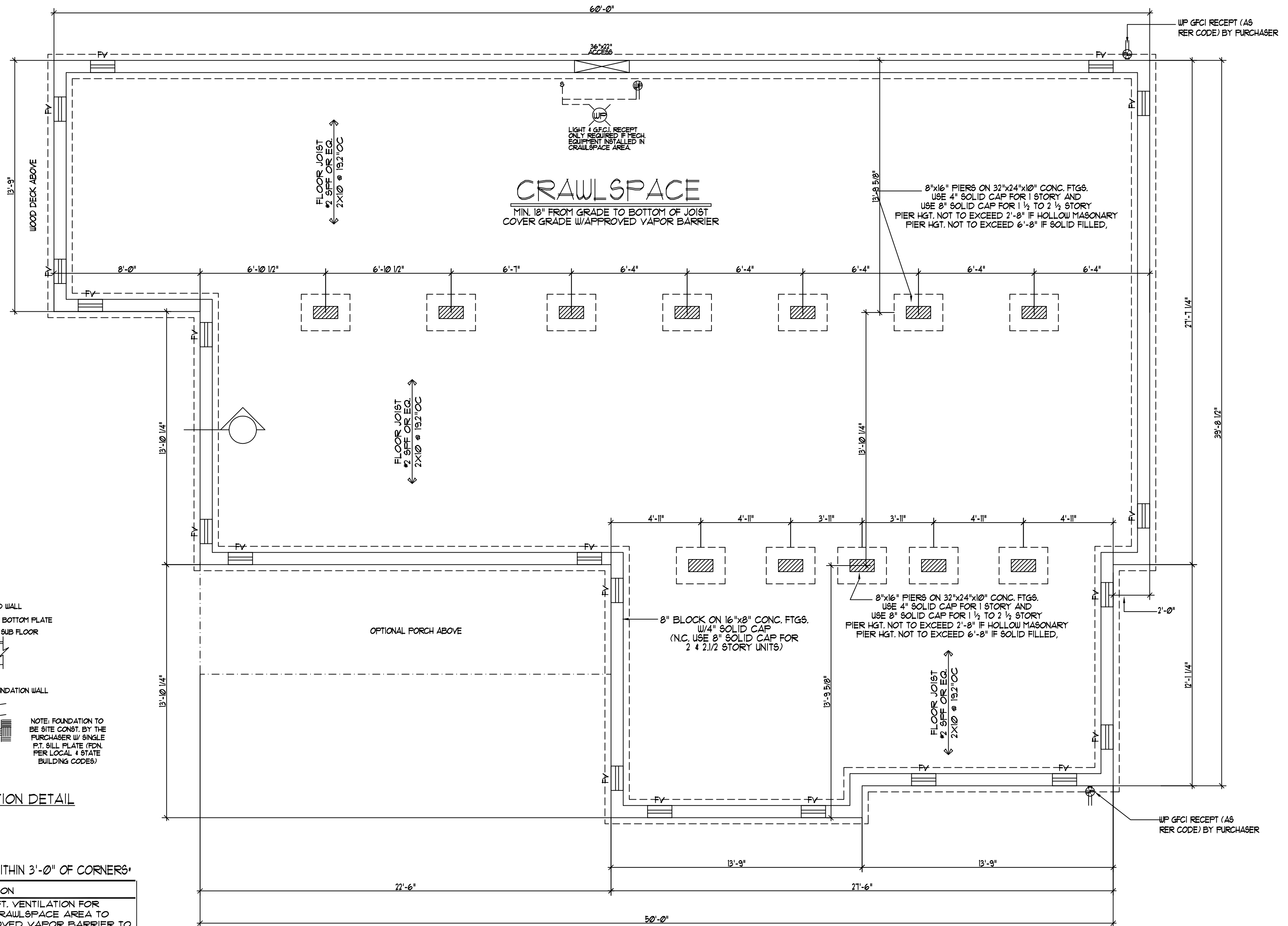


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FOR APPRAISAL PURPOSES ONLY



FOUNDATION VENTS TO BE WITHIN 3'-0" OF CORNERS*

CRAWLSPACE VENTILATION

VENTILATION BASED ON 1 SQFT. VENTILATION FOR EVERY 150 SQFT. OF AREA. CRAWLSPACE AREA TO BE COVERED WITH AN APPROVED VAPOR BARRIER TO ALLOW VENTILATION TO BE REDUCED TO 10% OF TOTAL REQUIRED.

..... SQFT. OF AREA
 SQFT. VENT. REQ.(W/ VAPOR BARRIER)
 VENTS SHOWN(62 SQ. INCHES PER VENT)
 SQFT. VENT. PROVIDED

Foundation Plan
 scale - 1/4" = 1'-0"

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