

- A) Purchaser responsible for all service entry connections to dwelling unit main service panel.
- B) Purchaser responsible for performing complete circuit testing prior to service connection for all site wiring.
- C) Exterior weatherproof recepts and light fixtures shipped for site installation by purchaser.
- D) All gas pipe lines for gas appliances by purchaser.
- E) All heating / cooling systems supplied and installed by purchaser per state and local codes.
- F) When washer/dryer are located in basement, all frst./com. shall be by Fitch to meet current Bldg/Elec. codes.

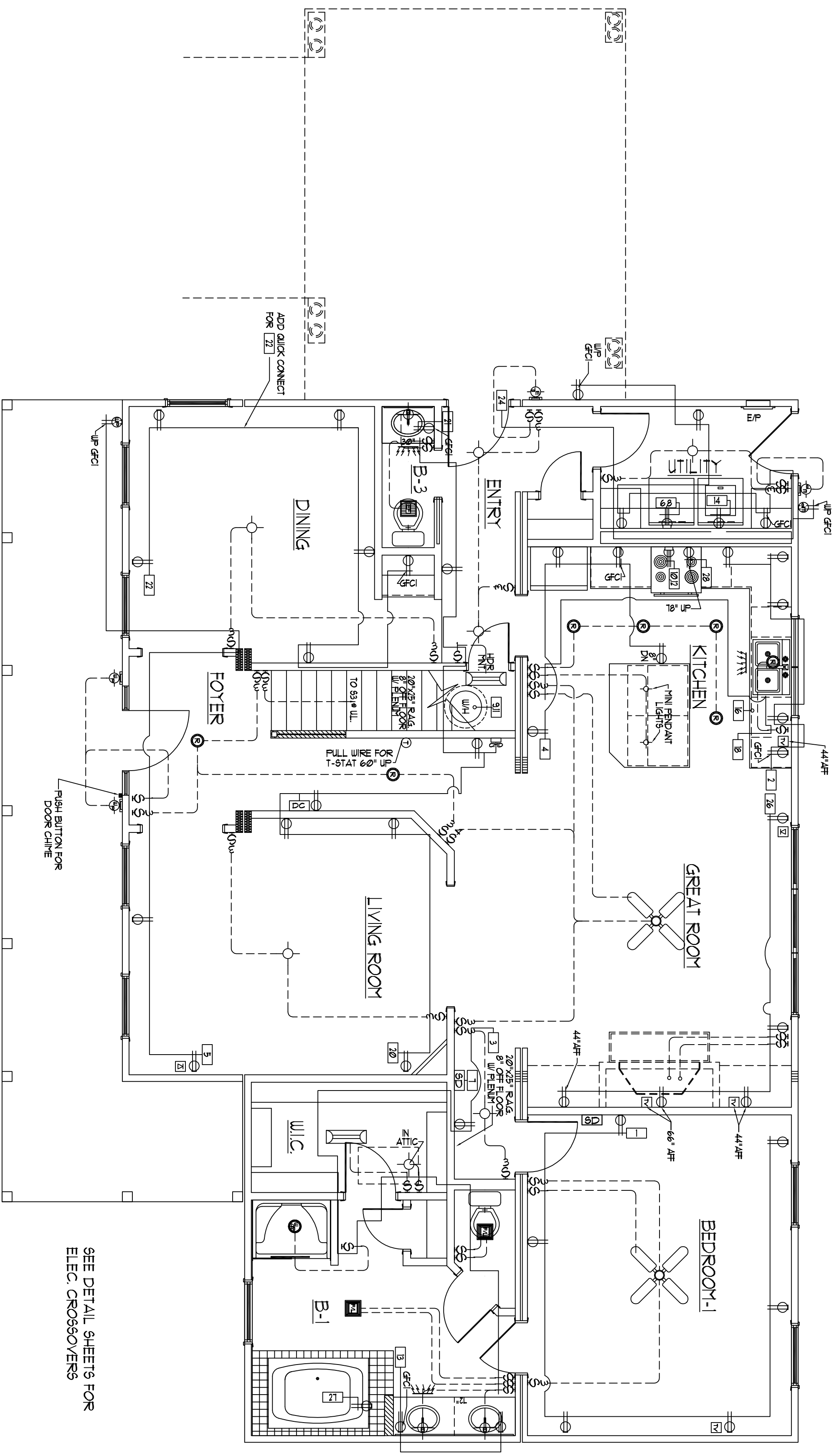
- G) All wiring to be per National Electric Code (Current Addition).
- H) Unless other wise specified mount recept. 14" from subfloor to bottom of boxes, switches 50". Thermostat 60"
- I) AC/DC smoke detectors wired for simultaneous Operation.
- J) G.F.C.I. recepts wired with feed thru for ground fault protection to all (Load Side) branch circuit recept.
- K) Range hoods are ventless unless otherwise specified.
- L) All exhaust fans in baths and at dryer shall be vented to the outside air by the purchaser unless otherwise specified.
- M) Lock-Out clip on water heater.

- N) Switches & Recept. in bathrooms and dressing rooms over lavatories to be 42" up.
- O) Switches and recepts; over counter to be 44" up unless otherwise specified.
- P) All electrical boxes on exterior walls to be sealed with foam to eliminate air infiltration.
- Q) Batt insulation glued to attic access cover.
- R) Insulation shipped for site installation by Purch. to be installed in gaps at meeting wall seams, and at floor & ceiling areas.

- S) Ceiling angles to be caulked behind crown mould (if crown mould is purchased).
- T) All exterior wall horizontal sheathing joints to be sealed.
- U) Interior walls around the perimeter of basement openings to be insulated with R-13.
- V) Wiring for phone and TV outlets are the responsibility of the purchaser. NCH to provide the outlet jack and 2x4 box with 1/2" conduit below subfloor.

⊕	Duplex Receptacle	⊕	Single pole switch	⊕	Carbon Monoxide Det.
⊕	Weatherproof duplex	⊕	Three-way switch	⊕	Paddle Fan
⊕	240V Receptacle	⊕	Four-way switch	⊕	Exterior Light
⊕	Overhead light	⊕	Television outlet	⊕	Heat/Fan/Light
⊕	Recessed Light	⊕	Telephone outlet		
⊕	Weatherproof light	⊕	Home Office Box		
⊕	Fluorescent light	⊕	Thermostat		
⊕	Cig. Exh. fan (50 CFM Min)	⊕	Electric door chime		
⊕	Push button for chime	⊕	Smoke Detector		

FOR APPRAISAL PURPOSES ONLY



SEE DETAIL SHEETS FOR
ELEC. CROSSOVERS

First Level Electrical Layout

SCALE: 1/4" = 1'-0"

NOTE: ONLY ONE HOUSE
MAY BE BUILT UTILIZING
THE PLANS THAT ARE
DESIGNATED FOR THIS
CONTRACT JOB

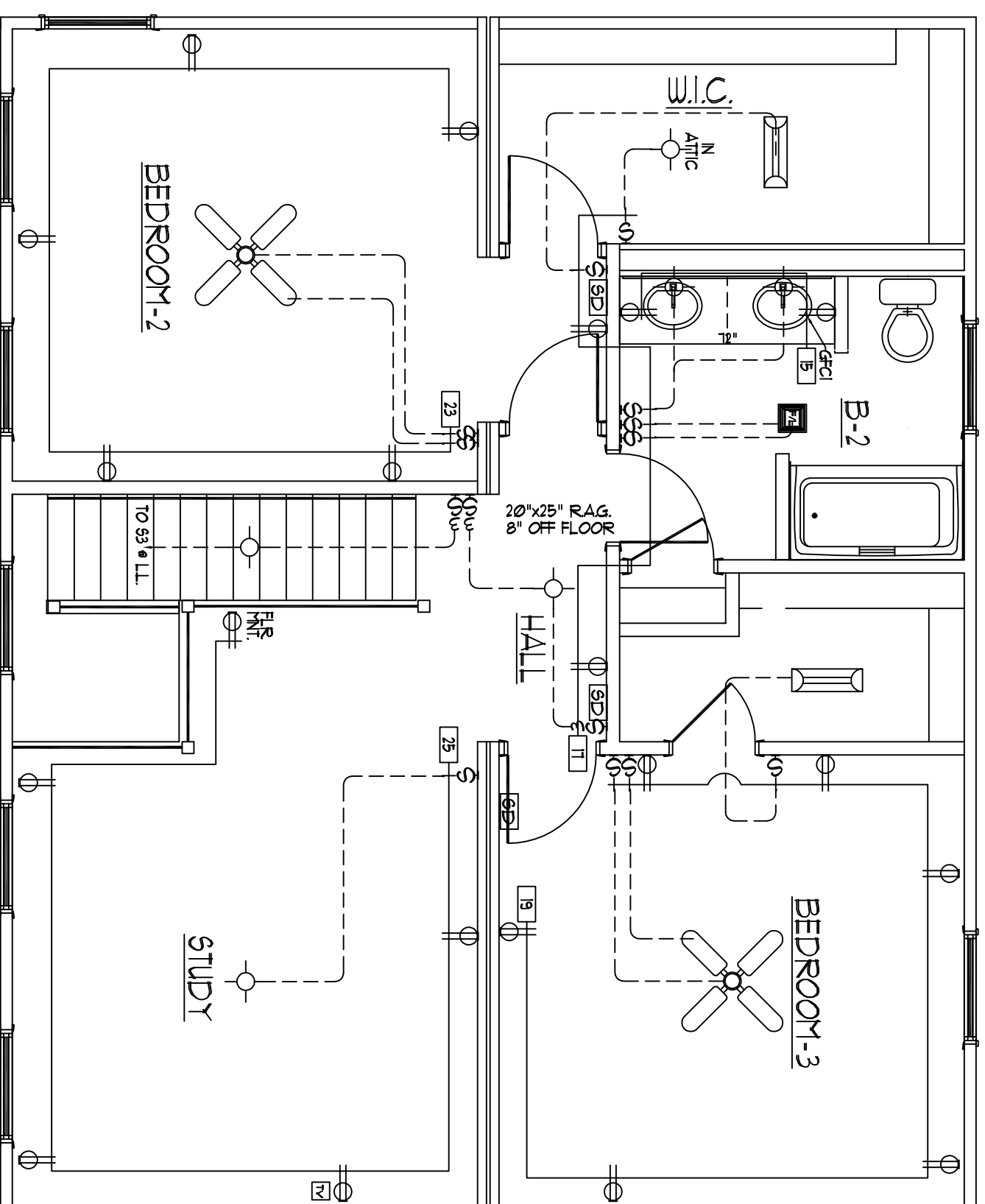
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PLAN NAME: 54VAVN4H		PURCHASER:		PAGE NO.	
COLLECTION/SERIES: MAIN/STREET		JOB NO.:		CONTRACT NO.:	
DESIGN DATE:	DWG. BY:	CHK. BY:	PROCESS DATE:	DWG. BY:	CHK. BY:
REV. DATE:	REV. BY:		CHANGE ORDER DATE:		
REV. DATE:	REV. BY:		PRODUCTION DATE:	DWG. BY:	

FOR APPRAISAL PURPOSES ONLY

NOTE: ALL WIRES IN ATTIC
NOT BESIDE OR THRU JOISTS
OR PROTECTED BY GUARD STRAPS



SEE DETAIL SHEETS FOR
ELEC. CROSSOVERS

Second Level Electrical Layout

SCALE: 1/4" = 1'-0"

NOTE: ONLY ONE HOUSE
MAY BE BUILT UTILIZING
THE PLANS THAT ARE
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CONTRACT JOB



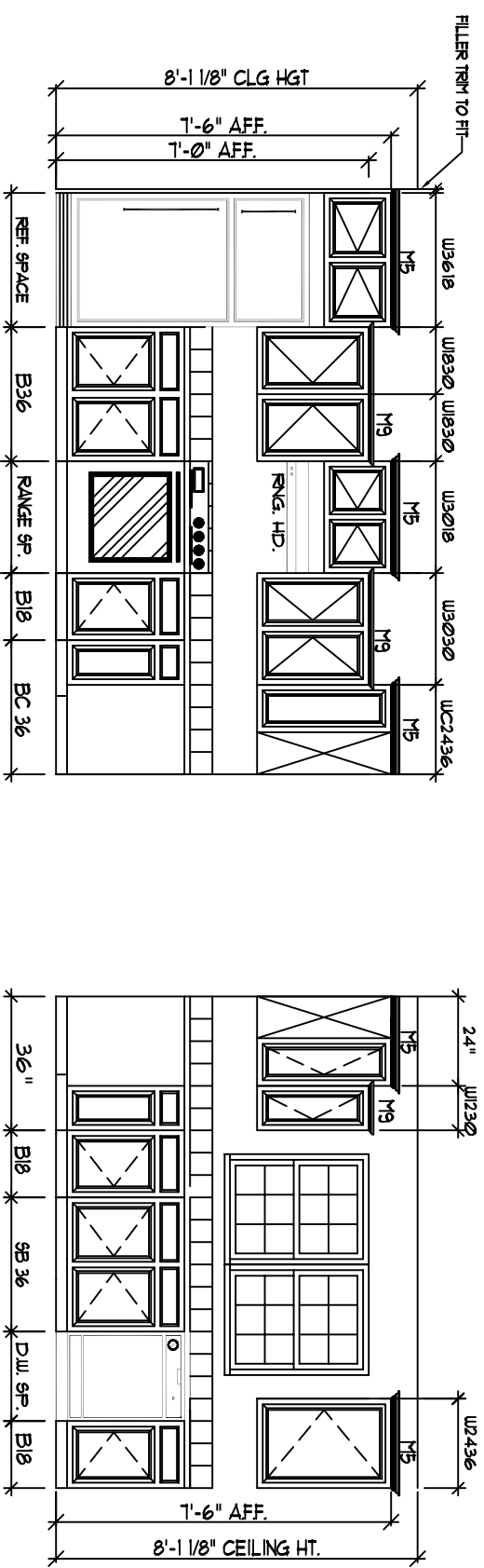
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PLAN NAME: 64VANNAH	PURCHASER:		PAGE NO.	
COLLECTION/SERIES: MAINSTREET	JOB NO.:	CONTRACT NO.:		
DESIGN DATE:	DWG. BY:	CHK. BY:	DWG. BY:	CHK. BY:
REV. DATE:	REV. BY:	CHANGE ORDER DATE:		
REV. DATE:	REV. BY:	PRODUCTION DATE:		

- 1) CABINET CONFIGURATION MAY VARY TO CABINET STYLE SELECTED
- 2) MIN. 1" CLEARANCE FROM RANGE EXHAUST VENT TO COMBUSTIBLE MATERIAL
- 3) MIN. 30" CLEARANCE BETWEEN RANGE AND COMBUSTIBLE SURFACE ABOVE

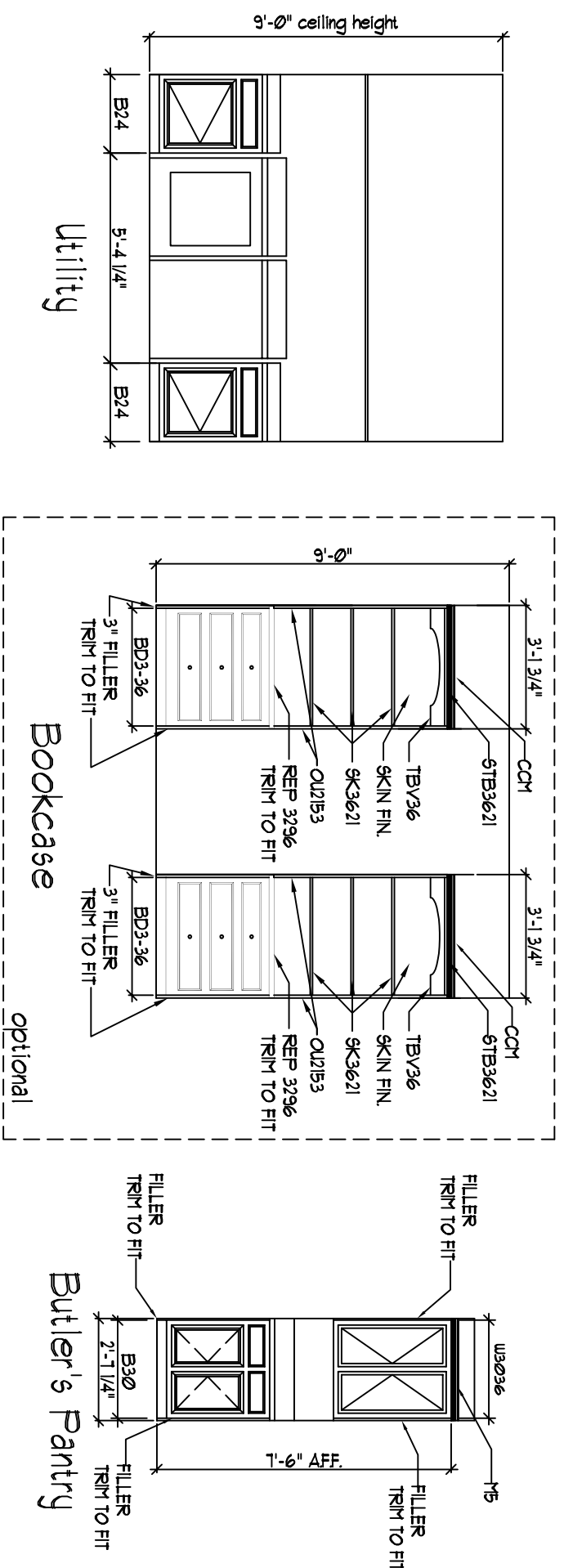


Island Bar

Kitchen Elevations

SCALE: 1/4" = 1'-0"

FOR APPRAISAL PURPOSES ONLY



Bath Elevations

SCALE: 1/4" = 1'-0"

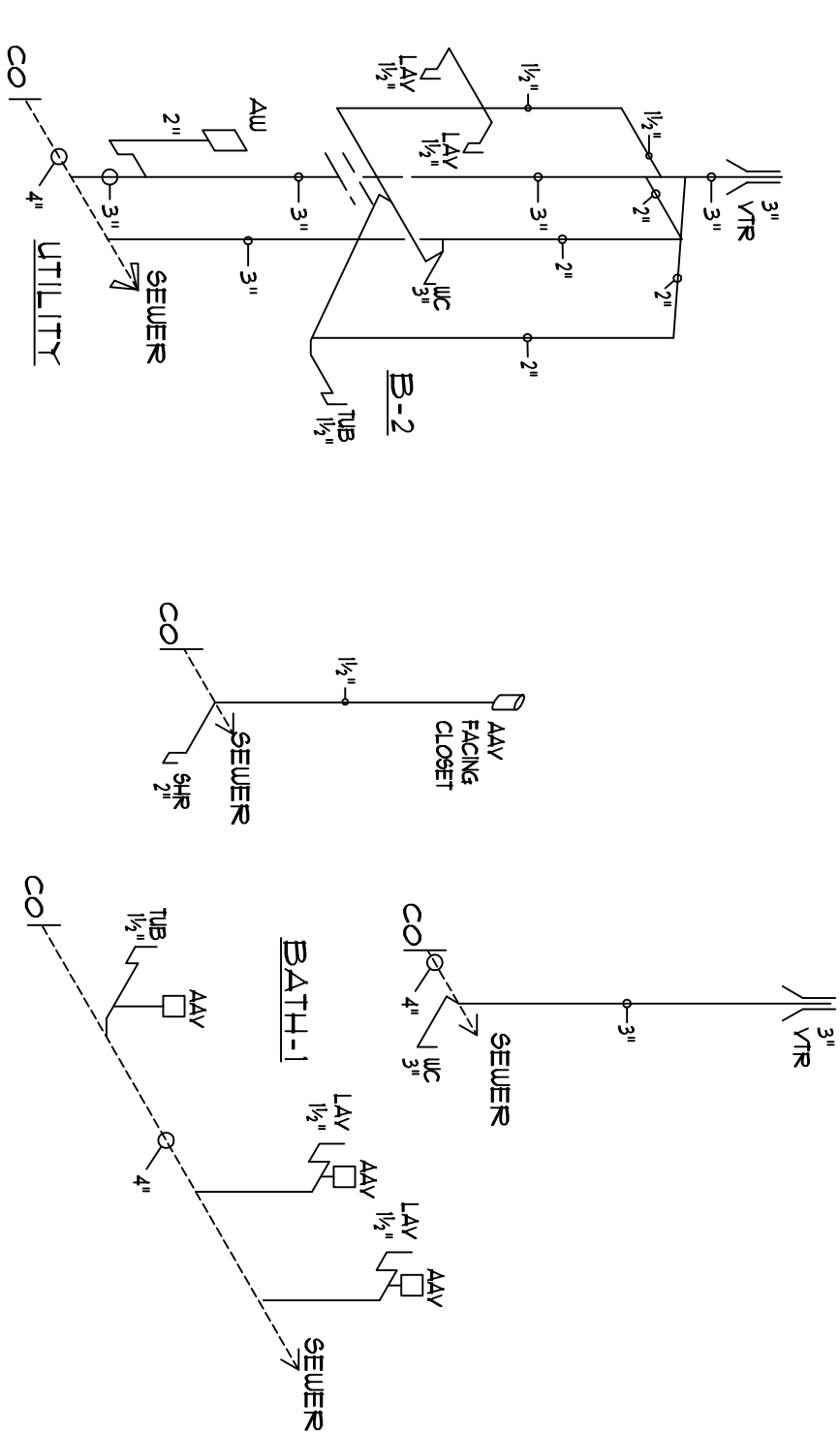
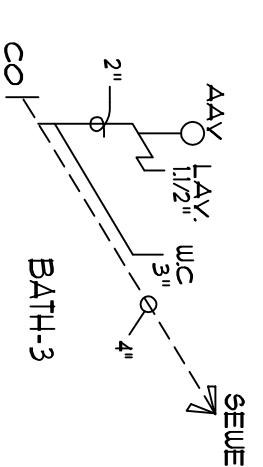
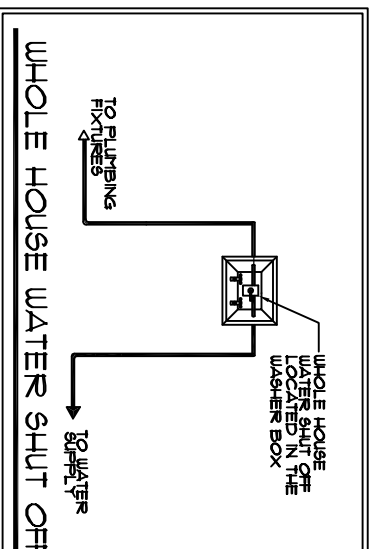
TRAP SIZE	FALL PER FOOT	DISTANCE TO VENT FROM TRAP
1 1/4"	1/4"	3 Ft. 6 In.
1 1/2"	1/4"	5 Ft. 0 In.
2"	1/4"	6 Ft. 0 In.
3"	1/8"	10 Ft. 0 In.
4"	1/8"	12 Ft. 0 In.

ALL FACTORY INSTALLED PLUMBING TO CONFORM TO: CURRENT CABO 14.2 FAMILY DWELLING CODE CHAPTERS 31 THRU 38

REFER TO PLUMBING NOTES ON COVER SHEET FOR ADDITIONAL INFORMATION

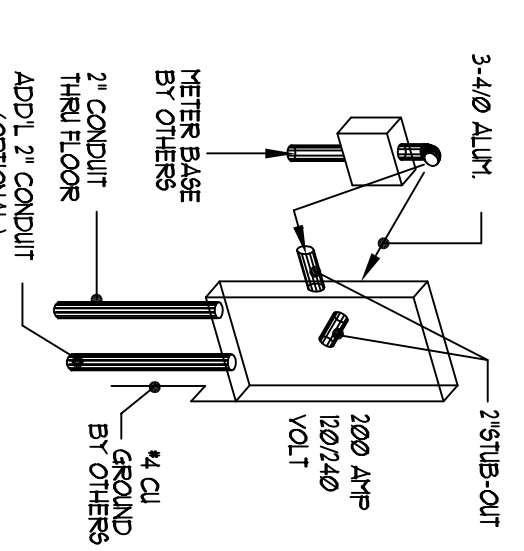
NOTE: APPROVED ENGINEERED MECHANICAL WATER HAMMER ARRESTERS FOR QUICK CLOSING VALVES FACT. INST. AT ICEMAKER DISHWASHER & WASHING MACHINE AS REQUIRED BY CURRENT STATE PLUMBING CODES.

PEX PLUMBING FOR SUPPLY LINES
GLUE P-TRAPS AT ALL TUBS AND SHOWERS



Plumbing Schematic

AMP	WIRE SIZE	PANEL	SCHEDULE	WIRE SIZE	DESCRIPTION
		200 AMP MAIN BREAKER			
20	12/2	GENERAL WIRING	1	2	SMALL APPLIANCE
20	12/2	GENERAL WIRING	3	4	DRYER
20	12/2	GENERAL WIRING	5	6	DRYER
20	12/3	AFCI SMOKE DETECTOR	7	8	RANGE
25	10/2	240V WATER HEATER	9	10	RANGE
25	10/2	240V WATER HEATER	11	12	LAUNDRY DISHWASHER
20	12/2	BATH 1 RECEPT	13	14	DISHWASHER
20	12/2	BATH 2 RECEPT	15	16	GENERAL WIRING
20	12/2	GENERAL WIRING	17	18	GENERAL WIRING
20	12/2	GENERAL WIRING	19	20	GENERAL WIRING
20	12/2	BATH 3 RECEPT	21	22	DINING
20	12/2	GENERAL WIRING	23	24	GENERAL WIRING
20	12/2	GENERAL WIRING	25	26	GENERAL WIRING
20	12/2	GENERAL WIRING	27	28	MICROWAVE
20	12/2	DFCI WHIRLPOOL TUB	29	30	
			31	32	
			33	34	
			35	36	
			37	38	
			39	40	



- 1) 2" RACEWAY SUBBERED TO EXTERIOR FROM REAR (OR SIDE) OF ELEC. PANEL. NOTIFY NTH IF PERM FOR UNDERGROUND SERVICE IS DESIRED.
- 2) 1 EA. 2" CONDUIT PROPPED THRU FLOOR FOR SITE ELECTRICAL INSTALLATION BY OTHERS.
- 3) METER BASE BY OTHERS TO BE LOCATED WITHIN 30" OF ELEC. PANEL SUB-OUT.
- 4) CHECK LOCAL CODE & POWER CO. REQUIREMENTS FOR ANY ADDITIONAL SITE RELATED INSTALLATION.

NOTE: ONLY ONE HOUSE MAY BE BUILT UTILIZING THE PLANS THAT ARE DESIGNATED FOR THIS CONTRACT JOB

PLAN NAME: 64VANN4H
 COLLECTION/SERIES: MAINSTREET
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