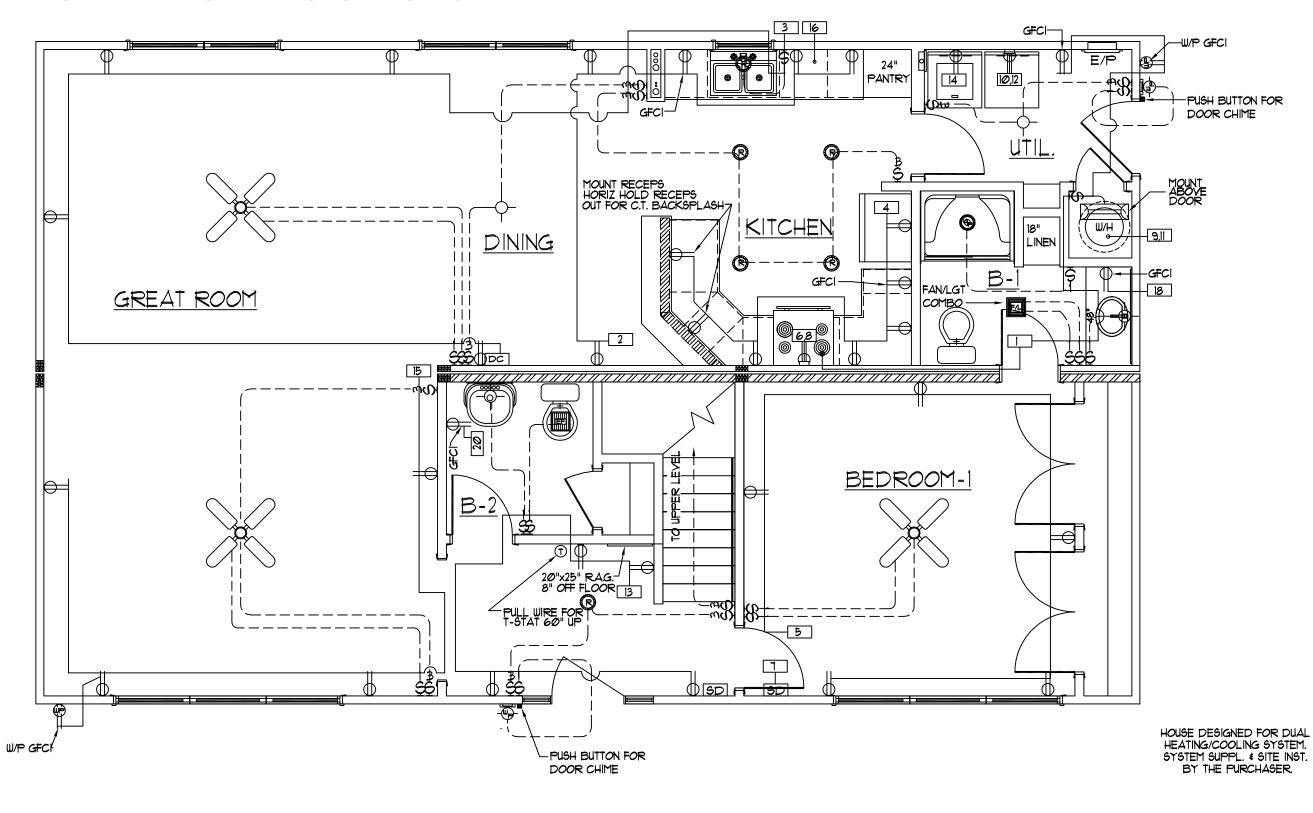
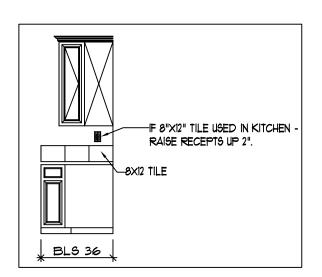
- A) Purchaser responsible for all service entry connections to dwelling unit main service panel.
- B) Purchaser responsible for performing complete circuit testing prior to service connection for all site wiring.
- C) Exterior weatherproof recepts and light fixtures shipped for site installation by purchaser.
- D) All gas pipe lines for gas appliances by purchaser.
- E) All heating / cooling systems supplied and installed by purchaser per state and local codes.
- F) When washer/dryer are located in basement, all inst/conn. shall be by Purch. to meet current Bldg./Elec. codes.
- G) All wiring to be per National Electric Code (Currect Addition).

 N) Switches & Recept. in bathrooms and dressing rooms over lavinetts to be 42" up. H) Unless other wise specified, mount recept. 14" from subfloor to bottom of boxes, switches 50", Thermostat 60"
- 1) AC/DC smoke detectors wired for simultaneous Operation.
- J) G.F.C.I. recepts wired with feed thru for ground fault protection to all (Load side) branch circuit recept.
- k) Range hoods are ventless unless otherwise specified.
- L) All exhaust fans in baths and at dryer shall be vented to the outside air by the purchaser unless otherwise specified. M) Lock-Out clip on water heater.
- O) Switches and recepts, over counter to be 44" up unless otherwise specified.
- with foam to eliminate air infiltration. Q) Batt insulation glued to attic access cover.
- R) insulation shipped for site installation by Purch. to be installed in gaps at mating wall seams, and at floor \$ ceiling areas.
- 6) Ceiling angles to be caulked behind crown mould (If crown mould is purchased).
- T) All exterior wall horizonal sheathing joints U) Interior walls around the perimeter of basement openings to be insulated with R-13. P) All electrical boxes on exterior walls to be sealed
 - V) Wiring for phone and TV outlets are the respons-ibility of the purchaser. NCH to provide the outlet jack and 2X4 box with 1/2" conduit below subfloor.

	\oplus	Duplex Receptacle	Ş	Single pole switch	cmd	Carbon Monoxide Det.
		Weatherproof duplex	ſΩw	Three-way switch	\mathbb{X}	Paddle Fan
	∰	240v Receptacle	ſΩÞ	Four-way switch	(Exterior Light
		Overhead light	艮	Television outlet	X	Heat/Fan/Light
	@	Reccess Light	☒	Telephone outlet	⊅	Flood Light
	€	Weatherproof light	₽B	Home Office Box		
t	oxdot	Fluorescent light	Θ	Thermostat		
		Clg. Exh. fan (50 CFG Min)	М	Electric door chime		
		Push button for chime	G	Smoke Detector		
		·		·		





First Level Electrical Layout

NOTE: TOE KICK REGISTERS INSTALLED © KITCHEN AND BATHS ONLY - ALL OTHER FLOOR REGISTERS BY PURCHASER

NOTE: ONLY ONE HOUSE MAY BE BUILT UTILIZING THE PLANS THAT ARE DESIGNATED FOR THIS CONTRACT JOB

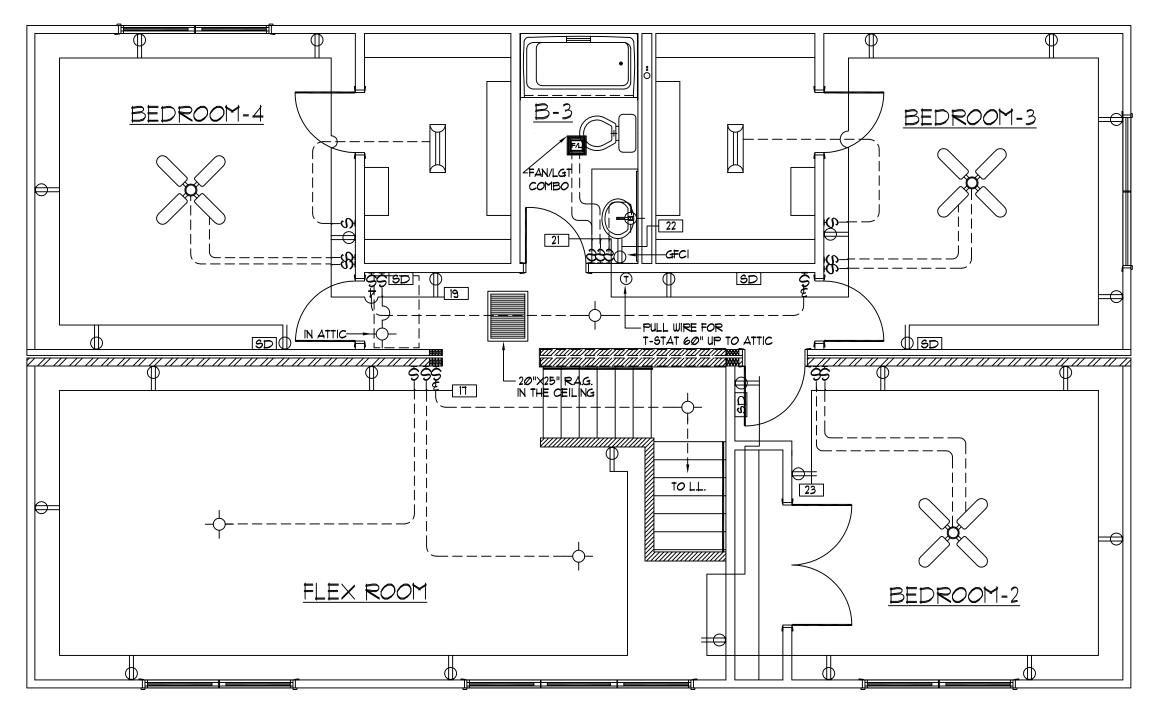
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PLAN NAME: RIDGEWOOD			PURCHASER:	PAGE NO.			
COLLECTION/SERIES: MAINSTREET	JOB NO.: CONTRACT		RACT NO.:	NO.:			
DESIGN DATE: DWG. BY: CHK. BY:			PROCESS DATE: D		DWG. BY:	CHK. BY:	
REV. DATE: REV. BY:			CHANGE ORDER DATE:				
REV. DATE: REV. BY:			PRODUCTION DATE:		DWG. BY:	DWG. BY:	



HOUSE DESIGNED FOR DUAL HEATING/COOLING SYSTEM. SYSTEM SUPPL. & SITE INST. BY THE PURCHASER

Second Level Electrical Layout

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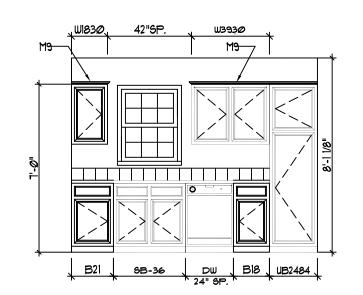
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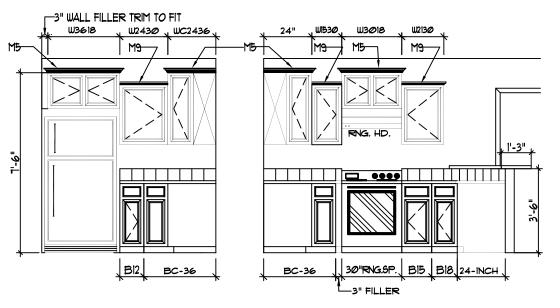
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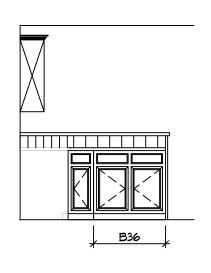
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COLLECTION/SERIES: MAINSTREET			JOB NO.: CONTRA		CT NO.:		
DESIGN DATE: DWG. BY: CHK. BY:		PROCESS DATE: DWG		s. BY:	CHK. BY:		
EV. DATE: REV. BY:		CHANGE ORDER DATE:					
REV. DATE:	REV. BY:		PRODUCTION DATE:	DWG. BY:			

1.) CABINET CONFIGURATION MAY VARY
TO CABINET STYLE SELECTED
AND COMBUSTIBLE SURFACE ABOVE
2.) MIN. 1" CLEARENCE FROM RANGE
EXHAUST VENT TO COMBUSTIBLE MATERIAL

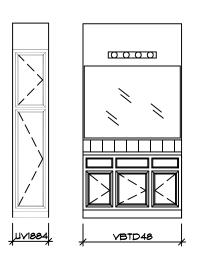
FOR APPRAISAL PURPOSES ONLY



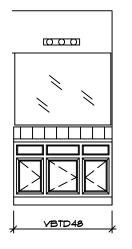




Kitchen Elevations







BATH-3

BATH-1 BATH-2

Bath Elevations

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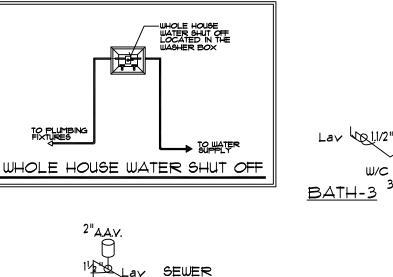
4115 DES

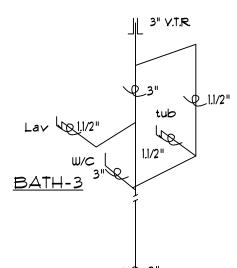
TRAP SIZE	FALL PER FOOT	DISTANCE TO VENT FROM TRAP
1.1/4"	1/4"	3 Ft. 6 In.
1.1/2"	1/4"	5 Ft. Ø In.
2"	1/4"	6 Ft. Ø In.
3"	1/8"	10 Ft. 0 In.
4"	1/8"	12 Ft. Ø In.

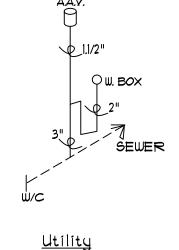
ALL FACTORY INSTALLED PLUMBING TO CONFORM TO: CURRENT STATE PLUMBING CODE (SEE COVER)

REFER TO PLUMBING NOTES ON COVER SHEET FOR ADDITIONAL INFORMATION

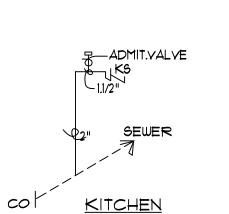
NOTE: APPROVED ENGINEERED MECHANICAL WATER HAMMER ARRESTERS FOR QUICK CLOSING VALUES FACT. INST. AT ICEMAKER, DISHWASHER & WASHING MACHINE AS REQUIRED BY CURRENT STATE PLUMBING CODES.



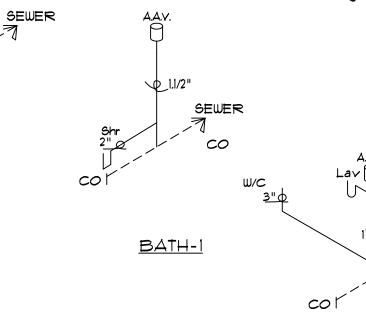




SEWER

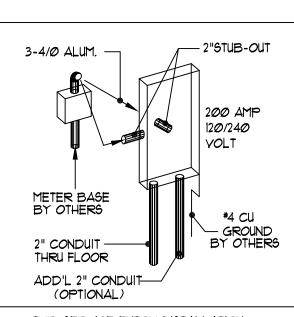


BATH-2



Plumbing Schematic

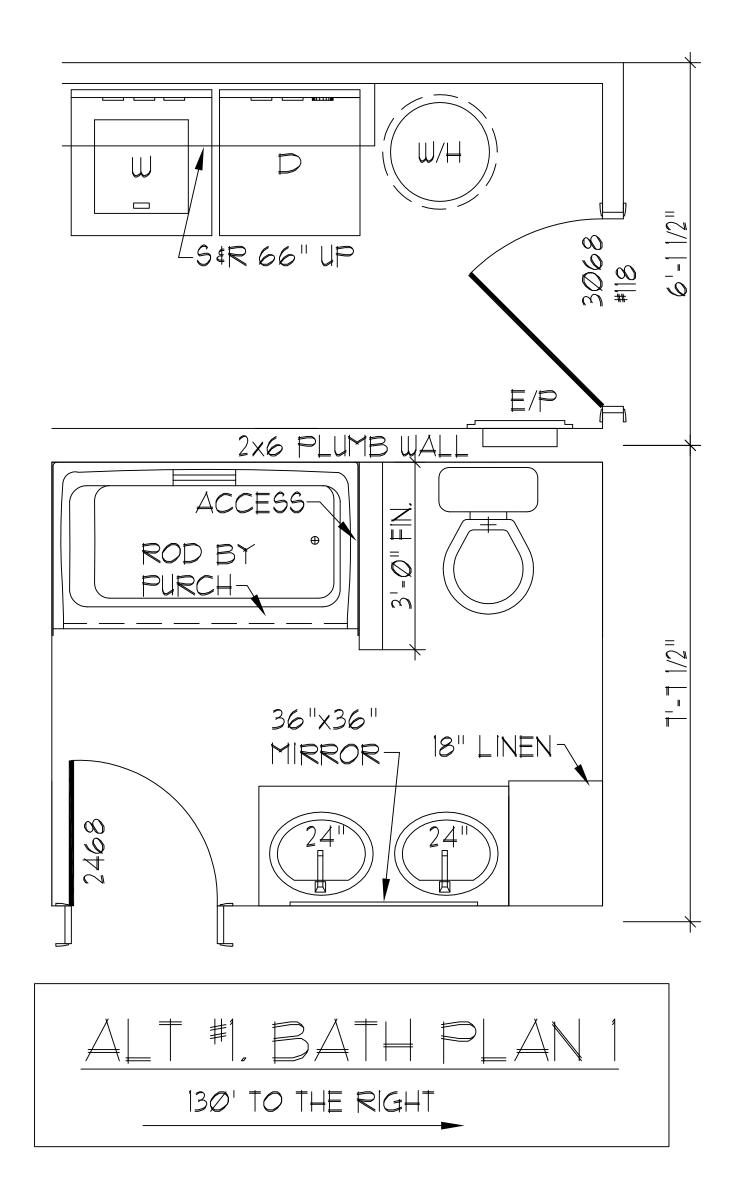
			II	PEX	" PLUI	MBING	G FOR SUPPLY	LINES	è		
AMF	WIRE SIZE		PANE	<u></u>	S	()	1 E D	E	AMF	WIRE SIZE	
	0,22						CONNECTION TO	າ		0,22	3-4
			200 AMP MAIN BREAKEI	R (● 	•	SERVICE BY O				
20	12/2	AFCI	B-1/UTILITY	1 1		2	SMALL APPLIANCE	1	20	12/2	
2Ø	12/2		KIT/DINING/LIVING	3	•	4	SMALL APPLIANCE		2Ø	12/2	
20	12/2	AFCI	BEDROOM-1	5		6	RANGE	24ØY	40	8/3CU	
2Ø	12/3	AFCI	SMOKE DET.	٦		8	RANGE		40	8/3CU	
25	10/2	24∕0∨	WATER HEATER	9 ,		10	DRYER	24ØY	3Ø	10/3 WG	M B
25	10/2		WATER HEATER	11		12	DRYER		3Ø	10/3 WG	
20	12/2		FOYER/ BATH-2	13		14	WASHER]	20	12/2	2' T l
2Ø	12/2		GREAT ROOM	15		16	DISHWASHER		2Ø	12/2	A
20	12/2		FLEX/STAIRS	ן דו		18	BATH-I RECEP.]	20	12/2	
2Ø	12/2	AFCI	BEDROOM-4	19		2Ø	BATH-2 RECEP.		2Ø	12/2	TY
2Ø	12/2	AFCI	B-3/BEDROOM-3	21		22	BATH-3 RECEP.]	20	12/2	
2Ø	12/2	AFCI	STUDY/BEDROOM-2	23		24	GENERAL WIRING		20	12/2	
				25		26]			1) 2" RA REAR
				27 (•	28					NOTIF SERV
				29		3Ø					2)] <u>E.A.</u>
				31		32					SITE 3) METE
				33		34]			WITHII
				35		36					4) CHEC
]		37		38		<u> </u>			SITE
				39		40					

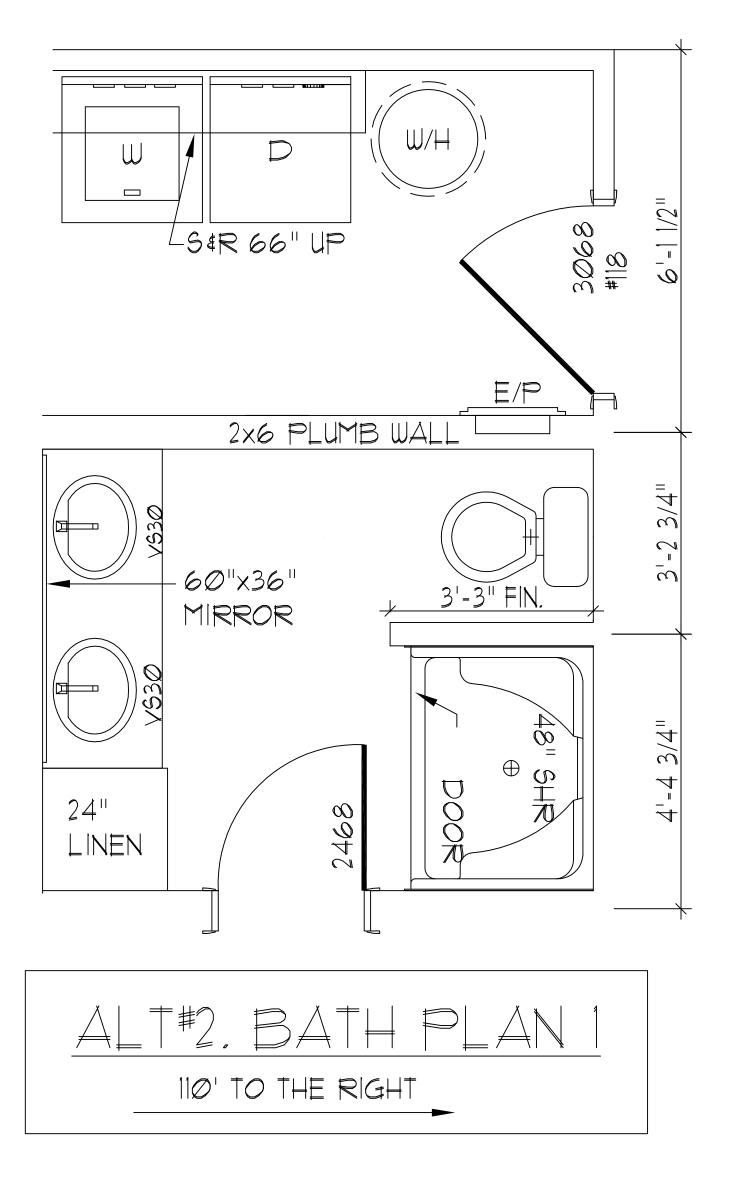


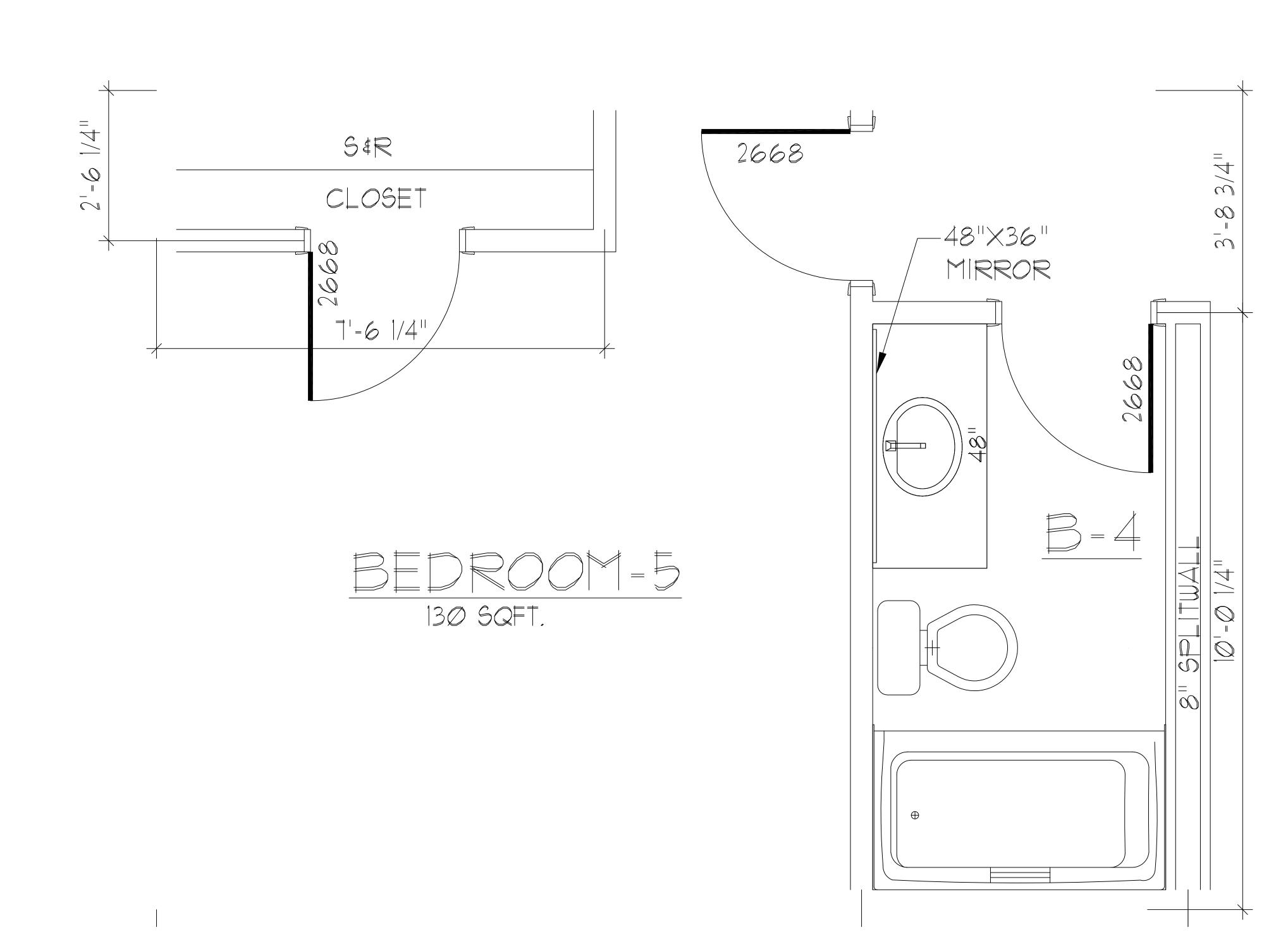
TYP. SERVICE ENTRY INSTALLATION

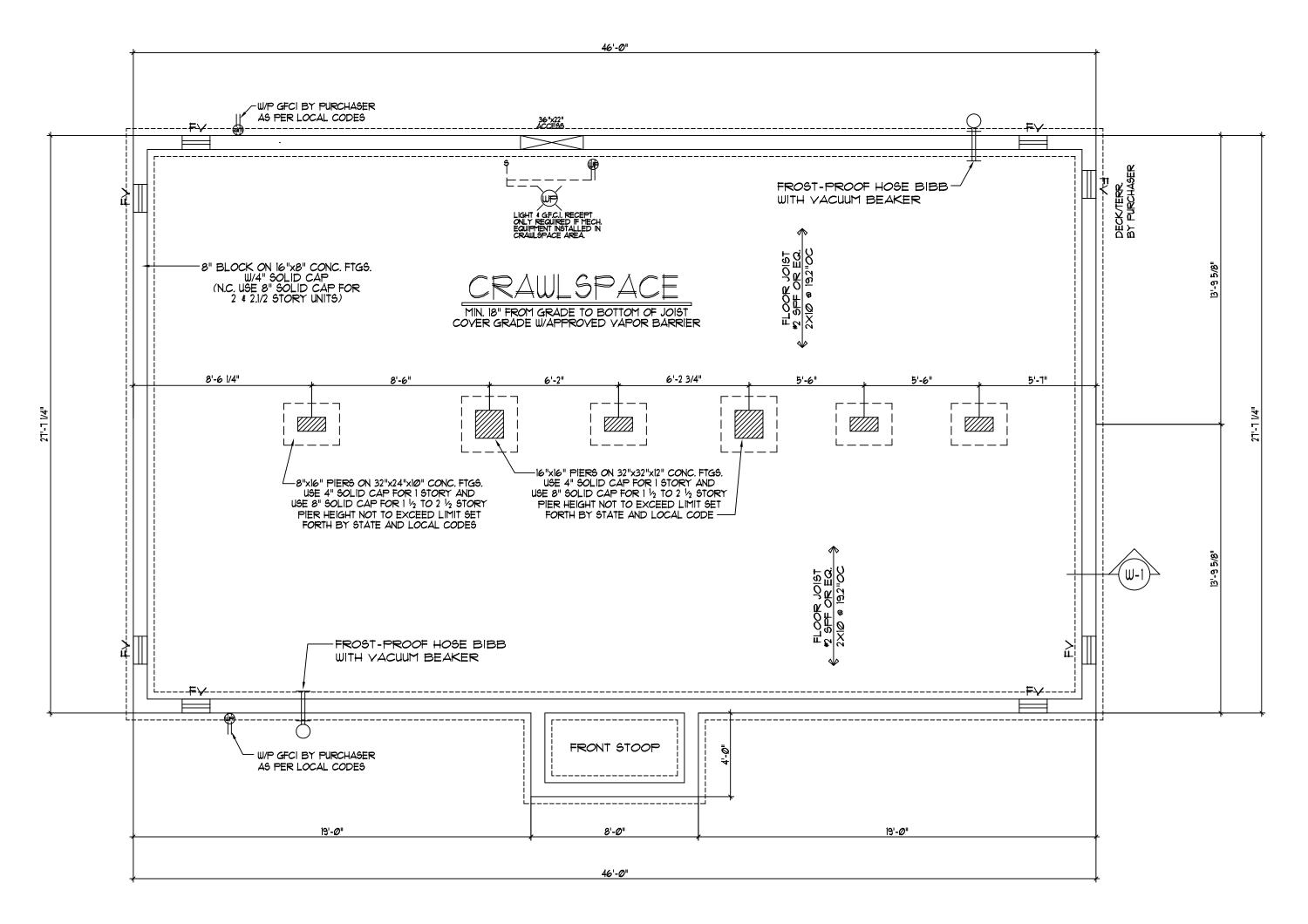
- 1) 2" RACEWAY STUBBED TO EXTERIOR FROM REAR (OR SIDE) OF ELEC. PANEL. NOTIFY NWH IF PREP FOR UNDERGROUND SERVICE IS DESIRED.
- 2) | E.A. 2" CONDUIT DROPPED THRU FLOOR FOR SITE ELECTRICAL INSTALLATION BY OTHERS.
- 3) METER BASE BY OTHERS TO BE LOCATED WITHIN 30" OF ELEC. PANEL STUB-OUT.
- 4) CHECK LOCAL CODE & POWER CO. REQUIREMENTS FOR ANY ADDITIONAL SITE RELATED INSTALLATION.

PLAN NAME: RIDGEWOOD PURCHASER: PAGE NO. COLLECTION/SERIES: MAINSTREET JOB NO.: CONTRACT NO .: CHK. BY: **DESIGN DATE:** DWG. BY: CHK. BY: PROCESS DATE: DWG. BY: CHANGE ORDER DATE: REV. BY: REY. DATE: REV. DATE: REV. BY: PRODUCTION DATE: DWG. BY:









-3/4" SUB FLOOR FLOOR JOIST P.T. PLATE FOUNDATION WALL NOTE: FOUNDATION TO BE SITE CONST. BY THE PURCHASER W/ SINGLE P.T. SILL PLATE (FDN. PER LOCAL & STATE BUILDING CODES) CONC. FOOTER

W-1 TYPICAL FOUNDATION DETAIL

Foundation Plan

TYPICAL CRAWLSPACE NOTES:

A) IT SHALL BE THE RESPONSIBILITY OF THE PURCHASER TO HAVE THE FOUNDATION DESIGNED AND ENGINEERED BY OTHERS, PER ALL STATE AND LOCAL CODES, SUBJECT TO INSPECTION BY LOCAL JURISDICTION.

B) INSTALLATION OF ANY ELECTRICAL SHALL BE THE RESPON-SIBILITY OF THE PURCHASER AND MUST CONFORM TO CURRENT NATIONAL ELECTRICAL CODE.

C) REFER TO COVER SHEET FOR OTHER INFORMATION.

CRAWLSPACE VENTILATION

VENTILATION BASED ON 1 SQ.FT. VENTILATION FOR EVERY 150 SQ.FT. OF AREA. CRAWLSPACE AREA TO BE COVERED WITH AN APPROVED VAPOR BARRIER TO ALLOW VENTILATION TO BE REDUCED TO 10% OF TOTAL REQUIRED.

NOTE: ALL FOUNDATION VENTS TO BE WITHIN 3' OF EACH CORNER

...... SQ.FT. OF AREA

2 VENTS SHOWN(62 SQ. INCHES PER VENT)
3.44 SQFT. VENT. PROVIDED

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